

# UNOFFICIAL COPY



Doc#: 1333817018 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 12/04/2013 10:30 AM Pg: 1 of 3

1307995 IL  
Ravenswood Title Company LLC  
319 W. Ontario Street  
Suite 2N-A  
Chicago, IL 60654

## RELEASE-LONG FORM

### KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of Tazewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **GREENSIDE PROPERTIES, LLC- TREETOPS SERIES, a/k/a GREENSIDE PROPERTIES, LLC - TREETOP SERIES, a Limited Liability Company**, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Assignment of Rents bearing date the 20th day of November, A.D. 2012, and recorded in the Recorder's Office of Cook County and State of Illinois, as Document # 1301822047 to the premises described, to-wit:

See Attached Exhibit "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

and which said Assignment of Rents was made to secure one certain promissory note bearing even date with said Assignment of Rents, for the sum of Four Hundred Sixty Thousand---- Dollars and 00 Cents.

S 1  
P 3  
S Y-3  
M N  
SC Y  
E Y  
INT 27

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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SENIOR VICE PRESIDENT, its Corporate Seal affixed and attested by its SENIOR VICE PRESIDENT this 14th day of November, 2013.

HERGET BANK, N.A.,  
a National Banking Association

BY *Neal Stimpert*  
SR. VICE PRESIDENT

Attest:

*J. R. Bagley*  
SENIOR VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF TAZEWELL ) SS.

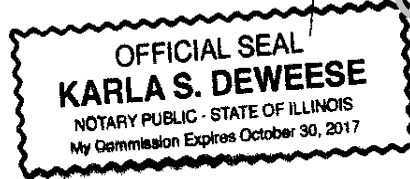
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that NEAL A. STIMPERT, personally known to me to be the SENIOR VICE PRESIDENT of HERGET BANK, N.A., Pekin, Illinois, and JAMES C. ONYUN, personally known to me to be the SENIOR VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of November, 2013.

This instrument prepared by  
J. R. Bagley, P.O. Box 669  
Pekin, IL 61554

*Karla S. Deweese*  
Notary Public

MAIL TO: Herget Bank, N.A.  
33 South Fourth St.  
Pekin, IL 61554



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## EXHIBIT "A"

Parcel 1:

P.I.N. 25-05-118-026-0000

THE SOUTH 17 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 32 FEET 9/14 INCHES THEREOF) IN BLOCK 10 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Commonly known as 8954 S. Bishop, Chicago, IL)

Parcel 2:

P.I.N. 25-10-322-009-000

LOT 90 IN ROSELAND HEIGHTS, A SUBDIVISION IN SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Commonly known as 19 E. 102<sup>nd</sup> St., Chicago, IL)

Parcel 3:

P.I.N. 25-17-315-003-0000

LOT 17 IN WELL'S SUBDIVISION OF BLOCK 8 IN STREET'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Commonly known as 1249 W. 108<sup>th</sup>, Chicago, IL)

Parcel 4:

P.I.N. 25-08-418-0000 and 25-08-418-010-0000

LOTS 81 AND 82 IN EDWARD E. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(Commonly known as 10127 S. Aberdeen, Chicago, IL)