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Warranty Deed

Doc#: 1333822064 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2013 10:23 AM Pg: 1 of 4

This document was prepared by and after recording return to:

Morris R. Saunders
Levin Ginsburg
180 N. LaSalle Street, Suite 3000
Chicago, Illinois 60601

Send Subsequent Tax Bills to:

Meghan K. Savage
420 E. Waterside Drive, Unit 1910
Chicago, IL 60601

(The Above Space for Recorders Use Only)

THE GRANTORS, **MEGHAN K. SAVAGE, MARCIA SAVAGE and BRIAN SAVAGE**, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, **CONVEY and WARRANT to MEGHAN SAVAGE-FISHER and MICHAEL B. FISHER**, wife and husband, as Tenants by the Entirety, and not as joint tenants with rights of survivorship, nor as tenants in common, of 420 E. Waterside Drive, Chicago, Illinois, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Exhibit A attached hereto.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, in and to the above-described premises, with the hereditaments and appurtenances, subject only to covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; confirmed special governmental taxes or assessments; general real estate taxes for the year 2013 and subsequent years; and Lakeshore East Special Assessment District Tax under Warrant Number 62456.

DATED this 21 day of November, 2013.

Meghan K. Savage

Marcia Savage

Brian Savage

REAL ESTATE TRANSFER		12/04/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
TOTAL:		\$0.00

17-10-400-035-1184 | 20131201600677 | PNPSDZ

Exempt under provisions of Paragraph E, Section 100/31-45, Real Estate Transfer Tax Law

Date: 11/25/13

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REAL ESTATE TRANSFER

12/04/2013

STATE OF COOK)
)
COUNTY OF ILLINOIS) SS.

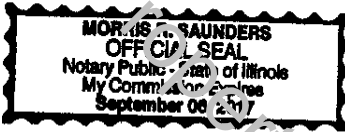


CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

17-10-400-035-1184 | 20131201600677 | CT4DA5

I, the undersigned, a Notary Public in and for County and State aforesaid, do hereby certify that Meghan K. Savage, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of November, 2013.



Morris R. Saunders

Notary Public

STATE OF Florida)
)
COUNTY OF Collier) SS.

I, the undersigned, a Notary Public in and for County and State aforesaid, do hereby certify that Marcia Savage, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of November, 2013.

Philip Kelly

Notary Public

STATE OF Florida)
)
COUNTY OF Collier) SS.



PHILIP KELLY
MY COMMISSION # EE 052233
EXPIRES: January 25, 2015
Bonded Thru Budget Notary Services

I, the undersigned, a Notary Public in and for County and State aforesaid, do hereby certify that Brian Savage, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of November, 2013.



PHILIP KELLY
MY COMMISSION # EE 052233
EXPIRES: January 25, 2015
Bonded Thru Budget Notary Services

Philip Kelly

Notary Public

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EXHIBIT "A" Legal Description

PARCEL 1: UNIT 1910 AND PARKING SPACE UNIT P-17A, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "N" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL").

Address of Property: 420 East Waterside, Unit 1910 and P-17A, Chicago, IL 60610

PINS: 17-10-400-035-1184; 17-10-400-035-1338

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STATEMENT BY GRANTOR AND GRANTEE

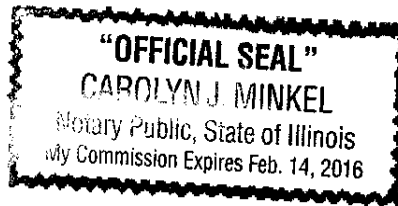
The grantors or their agent affirms that, to the best of its knowledge, the names of the grantees shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: 11/25/13

Signature: Mouw Saunders, Agent
Grantor (or Agent)

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 25 DAY OF November
2013

Carolyn J Minkel
Notary Public



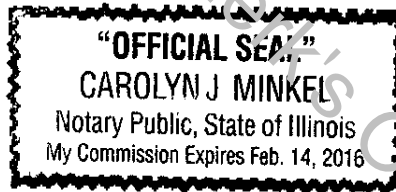
The grantees or their agent affirms and verifies that the name of the grantors shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: 11/25/13

Signature: Mouw Saunders, Agent
Grantee (or Agent)

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 25th DAY OF November
2013

Carolyn J Minkel
Notary Public



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attached to deed or ABI to be recorded in COOK COUNTY, IL, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]