WARRANTY DEED

THE GRANTORS

Anthony J. Cristofano, single and not a party to a civil union 276 Maureen Dr. of the Village of Wheeling, County of Cook, State of Illinois for and in consideration of Ten Dollars, and valuable other good and considerations paid, in hand CONVEYS and WARRANTS TO:

1333833131 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/04/2013 02:32 PM Pg: 1 of 2

JILL D. HOPKING

1916 W. Nelson Chicago, IL 60657

the following described Real Estate located in the County of Cook in the State of Illinois, to wit:

LEGAL ATTCHED

DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: Covenants, conditions, and restrictions of record and to General Taxes for 2013 and subsequent years.

Permanent Real Estate Index Number: 14-19-300-019-0000

Address of Real Estate: 3530 N. Claremont Ave., Chicago, IL 60618

Dated this 1st day of November, 2013

SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Cristofano is personally known to me to be the same person and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my band and official seal this 1st day of November, 2013.

OFFICIAL SEAL

Commission expires JOSEPH SEATE OF ILLINOIS JOSEPH F DELANEY

MY COMMISSION EXPIRES:11/12/13

Notary Public This instrument was prepared by Drost Wivlahan McMahon & O'Connor LLC, 11 S. Dunton

Avenue, Arlington Heights, IL 60005

Send Subsequent Tax Bills to:

JIII HOPKINS 1916W Nelson Chicago, 12 60657 Mail to:

UNOFFICIAL COPY

Address Given:

3530 North Claremont Avenue

Chicago, IL 60618

Opera

Property Tax No(s).: 14-19-300-019-0000

Legal Description:

LOT 53 IN SHELDON ESTATE SUBDIVISION OF BLOCK THIRTY-TWO IN SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THEREOF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER THEREOF, AND THE EAST HALF OF THE SOUTH WEST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER

11/13/2013

\$4,837.50

CHICAGO: CTA:

\$1,935.00

TOTAL:

\$6,772.50

14-19-300-019-0000 | 2 J13 | 001606723 | N43QDT

"Ung C REAL ESTATE TRANSFER

COOK ILLINOIS:

|4-19-300-019-0000||20131001606723||3AFMMS

\$645.00 \$967.50