

# UNOFFICIAL COPY



Doc#: 1333834056 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/04/2013 01:15 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO. [LB0720]



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY

BEAVERTON, OR 97005

PH: 503-223-5600

PARCEL NO. 13-20-211-027-00 10. 13-20-211-028-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, Assignor hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254, Assignee, all its rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2007, executed by MARCELINO PUENTE, A MARRIED MAN, Mortgagor, to PROCASA MORTGAGE CORPORATION, Original Mortgagee, and recorded on JUNE 04, 2007 as Document/Instrument No. 0715540134, in the plat of COOK (A) County, State of ILLINOIS;

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

Property Address: 5601 W BYRON ST., #A, CHICAGO, ILLINOIS 60634

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 20, 2013.

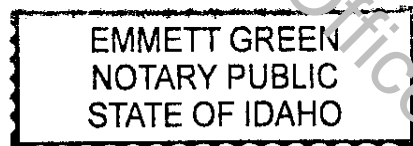
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 20, 2013, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY OF PUBLIC



# UNOFFICIAL COPY

## ATTACHED LEGAL DESCRIPTION

LB-FC-

UNIT 5601 A IN THE BYRON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2007 AS DOCUMENT NUMBER 0714415072, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-20-211-027-0000 (UNDERLYING P.I.N.)  
13-20-211-027-0000 (UNDERLYING P.I.N.)

C/K/A 5601 W BYRON STREET, UNIT A, CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office