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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		RHSP Fee:\$9 Karen A.Yarb	33839068 Fee: \$ 0.00 RPRF Fee: \$1.0 brough Recorder of Deeds 2013 11:32 AM Pg:	00
A. NAME & PHONE OF CONTACT AT FILER (optional) T. Randall Graeb, Esq. B. E-MAIL CONTACT AT FILER (optional)		Date: 12/04/4	2013 11.52 AW 1 9.	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Barack Ferrazzano Kirschbaum & Nagelberg 200 West Madison, Suite 3900 Chicago, IL 50 606		BOVE SPACE IS FOI	R FILING OFFICE USE C	ONLY
Traine will not licin and to,	I name, do not omit, modify, or abbreviat a the Individual Debtor information in iten	e any part of the Debtor's	s name); if any part of the Inc	dividual Debtor's
OR Th. INDIVIDUAL'S SURNAME  18. ORGANIZATION'S NAME  INTEGRATED CLARK MONROE LLC  16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 181 W. MADISON STREET, STE. 4700	CHICAGO	STATE IL	POSTAL CODE 60602	COUNTRY
name will not ht at ano 25, 19075 to	Il name; do not omit, modify, or abbrevia e , re Individual Debtor information in iter	te any part of the Debtor in 10 of the Financing St	's name); if any part of the In atement Addendum (Form U	dividual Debtors CC1Ad)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PLRCONAL NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION			b)	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 209 S. LASALLE STREET, SUITE 210	CHICAGO	STATE	POSTAL CODE 60604	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: All of Debtor's right, title and interest in, to an and made a part hereof which is located on or hereto and made a part hereof.	nd under that collateral r related to the real prop	described on perty described	Schedule I attack I on Exhibit A at	ned hereto tached

being administered by a Decedent's Personal Representative 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) 6b. Check only if applicable and check only one box: 6a. Check only if applicable and check only one box Agricultural Lien Non-UCC Filing A Debtor is a Transmitting Utility Manufactured-Home Transaction Licensee/Licensor Seller/Buyer Consignee/Consignor 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor F#407434 8. OPTIONAL FILER REFERENCE DATA: A#582100 CM # UZBK-0030 Filed with: IL - Cook County

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cause Individual Debtor name did not fit, check here	g Statement; if line 1b was left blank				
on ORGANIZATION'S NAME INTEGRATED CLARK MONROE	LLC				
eb. INDIVIDUAL'S SURNAME					
FIRST PERSONAL WIME					
ADDITIONAL NAME(\$), NIT. A' (\$)		THE ABOVE SPACE IS	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
DEBTOR'S NAME: Provide (10a c. 10°, nlv one additional do not omit, modify, or abbreviate any part of ',ie 'Debtor's name) 10a. ORGANIZATION'S NAME	Debtor name or Debtor name that did not fit in and enter the mailing address in line 10c	n line 1b or 2b of the Financing Sta	tement (Form UCC1) (use e	exact, full ha	
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME	0				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7			SUFFIX	
MAILING ADDRESS	CIY	STATE	POSTAL CODE	COUNTI	
ADDITIONAL SECURED PARTY'S NAME OF	ASSIGNOR SECURED PART	Y'S NAME: Provide only <u>one</u> na	me (11a or 11b)		
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
: MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT	
ADDITIONAL SPACE FOR ITEM 4 (Collateral):		7			
		0,			
This FINANCING STATEMENT is to be filed [for record] (o REAL ESTATE RECORDS (if applicable)	r recorded) in the 14. This FINANCING STA	r	collateral X is filed as	a fixture fili	
<ul> <li>Name and address of a RECORD OWNER of real estate descri (if Debtor does not have a record interest):</li> </ul>	bed in item 16 16. Description of real es			d	

17. MISCELLANEOUS:

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#### SCHEDULE 1

### TO UCC FINANCING STATEMENT

#### DEBTOR:

Integrated Clark Monroe LLC 181 W. Madison Street, Ste. 4700 Chicago, Pinnois 60602 Attn: John T. Murphy

#### **SECURED PARTY:**

U.S. Bank National Association as Administrative Agent Real Estate Banking Group 209 S. LaSalle Street, Suite 210 Chicago, Illinois 60604 Attn: Drew Burlak Toni Thompson

All capitalized term; 1 of defined herein shall have the meanings ascribed to them in the Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from Debtor to Secured Party ("Secured Party") dated as of November 27, 2013 and recorded in Cook County, Illinois (as may be amended, restated or modified from time to time, the "Mortgage").

Debtor hereby grants to Secured Party all of Debtor's right, title and interest in, to and under the following described collateral located on or relating to the real property located in the City of Chicago, County of Cook, State of Kirkois, and all surface and subsurface soils, minerals and water located thereon and thereunder as described in Exhibit A, attached hereto and made a part hereof (the "Mortgaged Property"); together with

All buildings, structures and improvements of every nature whatsoever now or A. hereafter situated on the Land, and all furnishings, furniture, fixtures, machinery, inventory, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plurabing and heating fixtures and systems, carpeting and other floor coverings, washers, dryers, water beaters, mirrors, mantels, air conditioning apparatus and systems, refrigerating plant, refrigerators, computers and all hardware and software therefor, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warehouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use, operation or enjoyment of the Land or the improvements thereon, now or hereafter owned by Debtor, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with all warehouse receipts or other documents of title relating to any of the foregoing and the benefit of any deposits or payments now or hereafter made by Debtor in connection with any of the foregoing; and

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- B. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to the Mortgaged Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor and the reversion and reversions, remainder and remainders thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same; and
- C. Each and every lease, license and other document or instrument, including, without lireration, those described in Granting Clause B above, granting to any person or entity any right to use or occupy, and any other agreement with respect to the use or occupancy of, all or any portion of the Land or the improvements of any type or nature located thereon (the "Improvements"), whether heretofore, now or hereafter entered into (the "Leases"); and
- The rerus deposits, issues, profits, proceeds, revenues, awards and other benefits of the Mortgaged Property from time to time accruing (including, without limitation, all payments under the Leases, Icenses and documents described in Granting Clause C above, proceeds of insurance, condemnation awards and payments in lieu thereof, tenant security deposits, advance room deposits and escrow funds, all revenues and credit card receipts collected from guest rooms, restaurants, bars, raini bars, meeting rooms, banquet rooms and recreational facilities and otherwise, all receivables, customer obligations, installment payment obligations and other obligations now existing or here after arising or created out of sale, lease, sublease, license, concession or other grant of the right of the possession, use or occupancy of all or any portion of the Mortgaged Property, or personaity located thereon, or rendering of services by Debtor or any operator or manager of the Mortgagea Property or acquired from others including, without limitation, from the rental of any office space, retail space, commercial space, hotel guest room or other space, halls, stores or offices, including any deposits securing reservations of such space, exhibit or sales space of every kind, license, lease sublease and concession fees and rentals, health club membership fees, food and beverage wholesale and retail sales, service charges, vending machine sales, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same) (collectively, the "Rents") and the right to receive and apply the Rents to the payment of the Secured Obligations; and all deposits made by Debtor pursuant to this Mortgage or other agreement with Secured Party or Lenders regarding the Mortgaged Property and any accounts in which such deposits are held; and
- E. All proceeds and avails from rentals, mortgages, sales, conveyances or other dispositions or realizations of any kind or character of or from the foregoing Rents now or hereafter existing, all of which shall constitute proceeds of collateral pursuant to Section 9-315 of the Uniform Commercial Code ("UCC"), as adopted in the state in which the Mortgaged Property is located (the "State"); and
- F. All of the aforementioned personal property and any and all other machinery, equipment, fixtures (including but not limited to all heating, air conditioning, plumbing, lighting, communications, elevator fixtures, inventory and goods), furnishings, inventory and articles of personal property and accessions thereof and renewals, replacements thereof and substitutions

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therefor (including but not limited to, beds, chiffonniers, chests, desks, lamps, mirrors, bookcases, tables, rugs, carpeting, drapes, draperies, curtains, shades, venetian blinds, screens, paintings, hangings, pictures, divans, couches, luggage carts, luggage racks, stools, sofas, chinaware, linens, pillows, blankets, glassware, silverware, foodcarts, cookware, dry cleaning facilities, dining room wagons, keys or other entry systems, bars, bar fixtures, liquor and other drink dispensers, icemakers, radios, television sets, intercom and paging equipment, electric and electronic equipment, dictating equipment, private telephone systems, medical equipment, potted plants, heating, lighting and plumbing fixtures, fire prevention and extinguishing apparatus, cooling and air-conditioning systems, elevators, escalators, fittings, plants, apparatus, stoves, ranges, refrigerators, laundry machines, tools, machinery, engines, dynamos, motors, boilers, incinerator, switchboards, conduits, compressors, vacuum cleaning systems, floor cleaning, waxing and polishing equipment, call systems, brackets, electrical signs, bulbs, bells, ash and fuel, conveyors cabinets, lockers, shelving, spotlighting equipment, dishwashers, garbage disposals, washers and dryers) other customary hotel equipment and other property of every kind and nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Mortgaged Property, or appurtenances thereto, or usable in connection with the present or future operation and occupancy of the Mortgaged Property and all building equipment, materials and sucplies of any nature whatsoever owned by Debtor, or in which Debtor has or shall have an inte est, now or hereafter located upon the Mortgaged Property, or appurtenances thereto, or usable in connection with the present or future operation and occupancy of the Mortgaged Property, whether tangible or intangible, not otherwise described herein and now or at any time hereafter (wned by the Debtor and now or at any time hereafter located in or on or otherwise utilized in any one or more of the ownership, use, enjoyment, construction, occupancy, management, maint mence, repair and operation of the Land, the Improvements or the equipment located thereon, including, without limitation, trade names, trademarks, service marks, copyrights, patents and other intellectual property and any and all funds of Debtor from time to time in Secured Party's pessession, all of which shall constitute proceeds of collateral pursuant to Section 9-306 of the UCC (hereinafter collectively called the "Personalty"), and the right, title and interest of Debtor in and to any of the Personalty which may be subject to any security agreements as defined in the UCC, as adopted and enacted by the State, superior in lien to the lien of this Mortgage; and

- G. All of the aforementioned contracts and agreements and any and all other contracts or agreements, whether written or oral, to which Debtor is or hereafter recomes a party, to the extent assignment is permitted therein, including, without limitation, purchase contracts for the sale of all or any portion of the Land, contracts pertaining to architectural services, contracts pertaining to engineering services, and contracts relating in any manner to the ownership, use, enjoyment, construction, occupancy, management, maintenance, operation or repair of all or any portion of the Land, the Improvements, the equipment located thereon or the Personalty or otherwise related to all or any part of the real and personal property described elsewhere herein (the "Contracts"); and
- H. To the extent assignment thereof is legally permissible, all franchises, permits, licenses, entitlements and rights therein respecting the ownership, use, enjoyment, occupation, management, maintenance, repair and operation of any of the foregoing; and

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- I. Any and all rights, titles, interests, estates and other claims, at law or in equity, that Debtor now has or may hereafter acquire in or to any proceeds from the sale, assignment, conveyance, hypothecation, grant, pledge or other transfer of any or all of the foregoing real or personal property; and
- J. Any and all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, governmentally registered credits (such as emissions reduction credits) and payments of any kind due from or payable by any governmental authority or any insurance or utility company relating to any or all of the Mortgaged Property; and
- K. All refunds, rebates, reimbursements and payments of any kind due from or payable by any governmental authority for any taxes, assessments or governmental or quasi-governmental charges or levies imposed upon Debtor with respect to the Mortgaged Property or upon any or all of the Mortgaged Property; and
- L. All monies relating to the Mortgaged Property held in any cash collateral or operating account maintained with Secured Party or any Lender or any Affiliate of Secured Party or any Lender now or at any time hereafter, all monies held in any capital expenditure escrows or other operational escrows or reserve funds and any other escrows, reserves or letters of credit benefiting or relating to the Mortgaged Property; and
- M. All right, title and interest of Debtor arising from the operation of the Mortgaged Property in and to all payments for goods or property sold or leased or for services rendered, whether or not yet earned by performance, and acc evidenced by an instrument or chattel paper including, without limiting the generality of the foregoing, all accounts, accounts receivable, contract rights, book debts, and notes arising from the operation of the Mortgaged Property and Mortgaged Property-related services on the Mortgaged Property or arising from the sale, lease or exchange of goods or other property and/or the performance of services; and
- N. All of Debtor's existing and after acquired or created accounts (including, without limitation, bank, brokerage and similar accounts and demand depository accounts), accounts receivable, contract rights, general intangibles, judgments, notes, drafts, acceptances, instruments, chattel paper, deposits and all other personal property of every kind, nature or description in connection with the Mortgaged Property.
- O. Any and all rights, titles, interests, estates and other claims, at law or in equity, that Debtor now has or may hereafter acquire pursuant to any Interest Rate Protection Agreement or any declaration or amendment thereto relating to the Mortgaged Property.

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### EXHIBIT A TO UCC FINANCING STATEMENT

#### Legal Description

#### PARCEL 1:

ALL THAT PART OF LOT 5 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH 154 FEET THEREOF; AND

PARCEL 2

THAT PART OF ORIGINAL LOT 5 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN S'ECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIO! AN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE LAST LINE OF SAID LOT, 111 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE WEST TO A POINT IN THE WEST LINE OF SAID LOT 5, 111 FEET SOUTH OF THE NORTH LINE OF SAID LOT THENCE SOUTH 43 FEET ALONG THE WEST LINE OF SAID LOT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT TO THE WEST LINE OF CLAR ( STREET, BEING THE EAST LINE OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID CLARK STREET 43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, L'LINOIS.

#### ALSO KNOWN AS:

LOTS 19 AND 20 IN ASSESSOR'S DIVISION OF BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/e/t/s O///co

For Informational Purposes Only

17-16-204-023-0000 Permanent Index Number:

17-16-204-022-0000

Address: 100 West Monroe, Chicago, Illinois