UNOFFICIAL COPY

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MATTHEW P HANSON 500 N LAKE SHORE DR 801 CHICAGO, IL 60611-3994



Doc#: 1333945001 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2013 08:03 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:11, 99, 8673 "HANSON" Lender ID:00101/1119938673 Cook, Illinois MERS #: 100011511199386732 SI 3 #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MA THEW HANSON AND MARK HANSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 04/09/2008 Recorded: 08/01/2008 in Book/Reel/Liber: N/A Page/F olio: N/A as Instrument No.: 0821455020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1991 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-107-018-1097 Property Address: 2 E ERIE ST, 2302, CHICAGO, IL 60611-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The second

1333945001 Page: 2 of 3

## UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 18th, 2013

KENNETH C BALOGH, Assistant Secretary

STATE OF Maryland **COUNTY OF Washington** 

On this 18th day of November 2013, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as cuch Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal

JESSICA L. SCHRONER Notary Expires: 02/22/2017

Jessica L. Schrover Notary Public Washington Co., MD

(This area for notarial seal)

Prepared By: TERESA HEYWORTH, VERDUGO RUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 EE Sh.

1-800-283-7918

1333945001 Page: 3 of 3

### **UNOFFICIAL COPY**

LOAN NO.	1119938673
	MATTHEW HANSON AND MARK HANSON

#### PARCEL 1:

UNIT 2302 AND GARAGE UNIT G-507 IN THE 2 EAST ERIE CONDOMINUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 28, 1860, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 8 TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDEE FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 21

NON-FXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIL LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND THE CHICAGO AND RTHEAST ILLINOIS COUNCIL

OO AND RECORDED APRIL 7, 2000 AS CO.

1246970, AS AMENDED FROM TIME 10 TIME, OVER 11...

ESCRIBED THEREIN. AND SUBJECT TO ITS TERMS, INCLUDING THO

ASSESSAGE OF THE CONTROL OF MARKET STANDARD (NATIONAL ASSESSMENT (NATIONAL ASSESSMENT (NATIONAL ASSESSMENT))

TO SECTIONS 3.2 THROUGH 3.9 AND 21.3 BY SAID NORTHEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, AS AMENDED FROM TIME 10 TIME, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE

PURSUANT TO SECTIONS 3.2 THROUGH 3.9 AND 21.3 BY SAID AGREEMENT.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL! AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS MADE BY STATE AND ERIE LEVEL PARTNERS ELC. AN ILLINOIS LIMITED LIABILITY COMPANY DATED AS OF MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS. FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES