UNOFFICIAL COPY

Doc#: 1333912061 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/05/2013 03:17 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

File No: 137-361623

AFTER RECORDING RETURN
THIS INSTRUMENT TO:
Stewart Title Company
9913 Southwest Hwy
Oak Levn, Il 60453

Oliver 187002

WITTNESSETH that for 2.1 in consideration of the sum of TEN DOLLARS (\$10.00), The receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described ea estate, commonly known as

309 Hoxie Ave, Calumet City, IL 60409

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

which is legally described as follows:

Permanent Index Number (PIN): 29-12-207-043-0000 (Volume number 205)

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the Provisions of the National Housing Act, as amended (12 U.S.C. 1701 e sca) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property also SUBJECT to any state of facts which an accurate survey of said property would snow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise

Buyer's Acknowledgement:

REAL ESTATE TRANSFER TAX

Calumet City • City of Homes \$ CHAME

REAL ESTATE TRANSFER TAX

3 44244

Calumet City • City of Homes \$

SPSCN

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IN WITNESS WHREEOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development,, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, Sealed and
Delivered in the presence of:

School PC-28632

BY:

For HUD by:

Ron Hutchison, Senior Project Manager for the United States Department of Housing and Urban Development, and agency of the United States of America.

'EXEMPT' UNDER PROVISIONS OF Paragraph (b), Section 4, Real Estate Transfer Tax Act

Date Buyer, Seller or Representative

COUNTY OF DELLOSON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appear **RON HUTCHISON** ho is personally well known to me and known to be the person who executed the foregoing instrument bearing the date. 2013 by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 For the Secretary of Housing and Urban Development of Washington D. C. also known as The United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _ 6 day of Nobbot , 2013

NOTARY PUBLIC

My commission expires:_

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Oladunni K. Shasi 309 Hoxie Ave Calumet City, IL 60409-1932

| REAL ESTATE TRANSFER | | 11/18/2013 |
|----------------------|-----------|--------------|
| | соок | \$0.00 |
| | ILLINOIS: | \$0.00 |
| | TOTAL: | \$0.00 |
| | | . |

29-12-207-043-0000 | 20131001606316 | 4MRL7E

PREPARED BY:

A. Ade Adekoya, Esq. Adekoya Law Group 915 W. 175th St, STE 1NW Homewood, IL 60430-2071

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NETTS Hambers of the

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

The South 51.43 feet of Lot 29 in Block 16 in Calumet City First Addition, a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Subscribed and sworn to before me by the said AGANT this 8 (th) day of NOV, 20 13.

Notary Public ANULE MY COMMISSION EXPIRES:09/20/15

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FCKFIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINE'S OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

| Dared: //-08-/3 | IGNATURE OF S |
|---|--|
| . J. | Grantee or Agent |
| Subscribed and sworn to before me by the said CANTER this 8 (th) day of NOV, 20 /3. Notary Public Notary Notary Public Notary Public Notary | OFFICIAL SEAL KRISTI J BREWER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/20/15 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.