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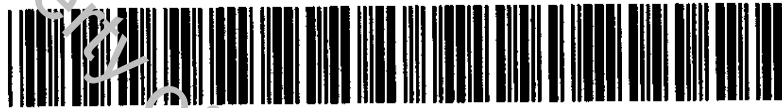
After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
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Doc#: 1333915016 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2013 09:19 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
LEONARD JAMES
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 16-14-209-041-0700

ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A. , (herein "Assignee"), whose address is 8208 Mercury Court, San Diego, CA, 92111 , a certain Mortgage dated 08/09/2013 and recorded on Original Recording Date: 08/20/2013, made and executed by TONIA WAMBLE, A MARRIED WOMAN , to and in favor of PEOPLE'S HOME EQUITY, INC , upon the following described property situated in Cook County Recorder, State of Illinois:
3404 W JACKSON BLVD, Chicago, IL, 60624
Description/Additional information: See attached.

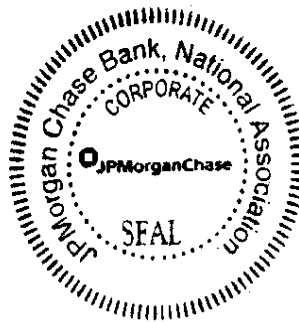
such Mortgage having been given to secure payment of One Hundred Eight Thousand dollars and Zero cents (Loan Amount: \$108,000.00), which Mortgage is of record in Instrument No: 1323215082 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/22/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Leonard N. James
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 11/22/2013 , before me, Tommie J. Nelson a Notary Public, appeared Leonard N. James , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 191261

LEGAL DESCRIPTION

Lot Forty-Nine (49) in Block Five (5), in Central Park Addition to Chicago, in Section Fourteen (14), Township Thirty-Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

Issuing Agent
Steven Hinton Attorney at Law
1701 S. 1st Avenue, Suite 504
Maywood, Illinois 60513