

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: **1333919048** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/05/2013 10:47 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **18218668570016257**  
Tax ID: **19-18-126-036-0000**  
Property Address:  
**5838 S Nordica Ave**  
**Chicago, IL 60638-3115**

IL0v2-AM 26857082 9/20/2013 GT0831D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **BRIAN BLACK, AND ROXANNE BLACK HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/25/2008** Original Loan Amount: **\$198,400.00**

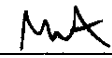
Recorded in Cook County, IL on: **4/16/2008**, book N/A, page N/A and instrument number **0810701110**








Property Legal Description:

**THE NORTH 41 FEET OF LOT 4 IN BLOCK 95 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 19-18-126-036-0000 VOL. 0396 PROPERTY ADDRESS: 5838 SOUTH NORDICA AVENUE, CHICAGO, ILLINOIS 60638-3115**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **NOV 05 2013**

Bank of America, N.A.

By:   
**Mehrdad Abedinzadeh**  
**Assistant Vice President**

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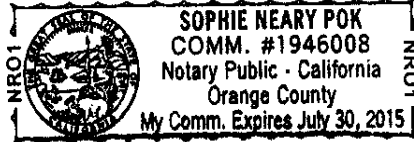
State of California  
County of **LOS ANGELES**

On **NOV 05 2013** before me, **Sophie Neary Pok**, Notary Public, personally appeared Mehrdad Abedinzadeh, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Property of Cook County Clerk's Office



Notary Public: Sophie Neary Pok (Seal)  
My Commission Expires: July 30, 2015