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Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1333922050** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **12/05/2013 09:51 AM** Pg: **1 of 2**

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 **CoreLogic Drive**
Westlake, TX 76262-9823



DocID# **2142312776563412**

Tax ID: **30-31-212-027**

Property Address:

17908 Lorenz Ave

Lansing, IL 60438-2235

IL0v2-AM 26014348 6/28/2013 NS0630A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**

Borrower(s): **PATRICE L SAITTA, AN UNMARRIED WOMAN**

Date of Mortgage: **1/31/2007** Original Loan Amount: **\$144,000.00**

Recorded in **Cook County, IL** on: **2/13/2007**, book **N/A**, page **N/A** and instrument number **0704402067**

Property Legal Description:

LOTS 3 AND 4 IN BLOCK 5 IN LANSING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1922, AS DOCUMENT NUMBER 152084, ALL IN COOK COUNTY, ILLINOIS. PIN# 30-31-212-027 30-31-212-028

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 28 2013

Bank of America, N.A.

By: *Karla V. Merlos*
Karla V Merlos
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of TX, County of DALLAS

On JUN 28 2013, before me, Abdulhamid D. Noor, a Notary Public, personally appeared Karla V Merlos, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he (she) they executed the same in his (her) their authorized capacity(ies), and that by his (her) their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Abdulhamid D. Noor
Notary Public, Abdulhamid D. Noor
My Commission Expires: 05-19-15

