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Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

19715228864016621

Tax ID:

15-84-205-014-0000

Property Address: 1630 N 32nd Ave

Melrose Park, IL 60160-1719

IL0v2-AM 27606707 10/28/2013 SE1031A

1333922051

Doc#: 1333922051 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/05/2013 09:52 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does to be grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose graders is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that cortain Mortgage described below together with the note(s) and obligations therein described and the money due and to be come due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

THOMAS DELGADO, AND JOVITA S DF LGADO, HUSBAND AND WIFE AS

JOINT TENANTS

Date of Mortgage: 11/21/2006

Original Loan Amount: \$217,000.00

Recorded in Cook County, IL on: 12/7/2006, book N/A, page N/A and instrument runner 0634121018

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 2 IN BLOCK 4 IN WILLIAM HEITMAN'S SUBDIVISION OF THE GORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 1630 32ND AVE.; MELROSE PARK, IL 60160 TAX MAY OR PARCEL ID NO.: 15-04-205-014-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.



1333922051 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 3 0 2013

		merica, N.A., successons Servicing, LP, fka	
	By:		
^		Karen Sario Assistant Vice President	
State of California			
County of Los Angeles On OCT 3 0 10 4 hadara ma	lanuatta ta ana		
On	Jeanette R. Atlas		Public, personally satisfactory evidence to b
the person(s) whose name(s) is/are subscrievecuted the same in his/her/heir authorize the person(s), or the entity upon the left of	ed capacity(ies), and the which the person(s) act	at by his/her/their signated, executed the instru	ature(s) on the instrument ment.
l certify under PENALTY OF PERJUR paragraph is true and correct.	Y under the laws of t	he State of California	that the foregoing
WITNESS my hand and official seal.	94		
Notary Public: Jeanette R.	Alias (S	(al)	JEANETTE R. ATLAS Commission # 1927757 Notary Public - California Los Angeles County My Comm. Expires Mar 5, 2015
My Commission Expires: 3-5-15		7%	
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			Ox
			Co