

UNOFFICIAL COPY



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Doc#: 1333926022 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2013 10:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Chicago Title/Oak Park
~~008950180~~
~~201359400~~
[Handwritten initials]

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY BANK AND TRUST COMPANY, as Successor in Interest to First Suburban National Bank

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

FOUNDERS BANK as Trustee under Trust Agreement Dated June 22, 2006 a/k/a/ TRUST NO. 6907

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in and through or by a certain *Mortgage*, bearing the date October 31, 2006, and recorded in the Recorders Office of Cook County on December 26, 2006, in the State of ILLINOIS, as Document Number: 0636035003, and by a certain *Assignment of Rents*, bearing the date of October 31, 2006, and recorded in the recorders Office of Cook County on December 26, 2006, in the State of ILLINOIS, as Document Number 0636035004, described as follows, situated in the STATE OF ILLINOIS to wit:

LEGAL DESCRIPTION:

UNIT 1N AND P-15, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10.0 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115.00 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #s 16-07-212-010-1040 and 16-07-212-010-1125

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 226 N. OAK PARK AVENUE, OAK PARK, IL 60302

Witnessed handed and sealed, this: 12th day of November, 2013.

[Signature] (SEAL)

Richard S. Abrams, SEVP and Chief Operating Officer

[Signature]
William Bates, Jr., SEVP and General Counsel

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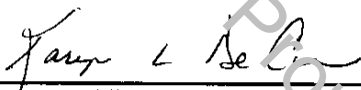
BOX 333-CT

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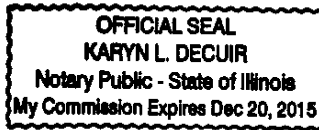
State of ILLINOIS)
) ss
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Richard S. Abrams** and **William Bates, Jr.**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **SEVP and Chief Operating Officer and SEVP and General Counsel** acknowledged that they are as such and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 12th day of September, 2013



Notary Public
State of **ILLINOIS**, County of **COOK**
My Commission Expires: December 20, 2015



Property of Cook County Clerk's Office