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UNOFFICIAL COPY



PREPARED BY:
Sandra A. Sarelli
Metrobank
3322 S. Oak Park Avenue
Berwyn, Illinois 60402-3407

WHEN RECORDED MAIL TO:
Susan Ralph
Metrobank
3322 S. Oak Park Avenue
Berwyn, Illinois 60402-3407

Loan No. 11539735

Doc#: 1334047020 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2013 10:22 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH METROBANK, SUCCESSOR BY MERGER WITH CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 4319-33 South Halsted LLC of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of November, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0634949090, and a certain Assignment of Rents dated the 8th day of November, A.D. 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0634949091, to the premises therein described, as follows, to-wit:

LOT 103 IN E.N. LARMONTS SUBDIVISION OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-33-202-027

Common Address: 3106 S. Wells Street, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Vice President this 9th day of August, A.D. 2013,

ATTEST:

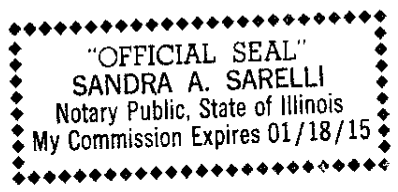
NORTH COMMUNITY BANK:

By: [Signature]
Susan Ralph, Assistant Vice President

By: [Signature]
Joseph M. Haugh, Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph M. Haugh, personally known to me to be the Executive Vice President of NORTH COMMUNITY BANK, a corporation, and Susan Ralph, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of August, A.D. 2013



SEAL:

[Signature]
Notary Public

THIS INSTRUMENT FILED FOR RECORD BY GIT AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE.