

UNOFFICIAL COPY



THIS INSTRUMENT WAS
PREPARED BY AND MAIL
AFTER RECORDING TO:

Michael Z. Margolies, Esq.
4709 West Golf Road
Suite 475
Skokie, Illinois 60076

Doc#: 1334050010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2013 09:45 AM Pg: 1 of 2

**RELEASE OF MORTGAGES
AND JUDGMENT LIEN**

The PrivateBank and Trust Company, having an address of 120 South LaSalle Street, Chicago, Illinois 60603 ("Creditor"), for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby:

RELEASE the real estate legally described on Exhibit A attached hereto, from the lien and effect of the Mortgages recorded with the Recorder of Deeds of Cook County, Illinois as Document Nos. 00364898 and 0534616089 (the "Mortgages"), and

RELEASE any and all other real and personal property collateral described in the Mortgages from the lien, security interests and effect of the Mortgages; and


RELEASE the real estate legally described on Exhibit A attached hereto and any and all other real and personal property collateral described in the Mortgages from the lien and effect, if any, whether existing or inchoate, that has or may have arisen as a result of the Judgment of Foreclosure and Sale entered on March 18, 2011 in Case Number 07 CH 24713 filed in the Circuit Court of Cook County in favor of the Creditor and against Lubavitch Chabad of the Loop, Gold Coast & Lincoln Park, a not for profit corporation.

Permanent Real Estate Index Number: 17-04-223-032-0000

Address of Real Estate: 1236 N. Dearborn, Chicago, IL

IN WITNESS WHEREOF, the Creditor has executed this Release of Mortgages and Judgment Lien as of this 4th day of December, 2013.

THE PRIVATEBANK AND TRUST COMPANY, an Illinois banking corporation

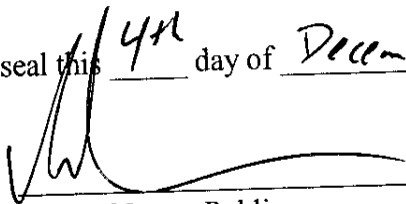
By: 
Name: Christopher Leff, its: Managing Director

UNOFFICIAL COPY

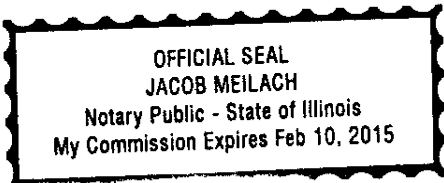
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Leff, the Managing Director of **The PrivateBank and Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Managing Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of December, 2013.



Notary Public



My Commission Expires: 2/10/15

EXHIBIT A

THE SOUTH 25 FEET OF LOT 27 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.