

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0013889357  
PIN # 29-17-114-030-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTEMENTS II INC., GREENPOINT MTA TRUST 2005-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR5 the holder of a certain mortgage executed by JAMES P. TAYLOR bearing the date of 08/10/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0522805088 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOTS 13 AND 14 IN BLOCK 74 IN HARVEY BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 15326 S. LOOMIS AVENUE, HARVEY, IL 60426

Dated on 10/23/2013 (MM/DD/YYYY)

WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTEMENTS II INC., GREENPOINT MTA TRUST 2005-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR5, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By:   
Ingrid Whitty VICE PRESIDENT

CHAS6 22093557 - PRIME CJ5639092 T2113102012 [C-2] SPOIL1



\*D0003966037\*

# UNOFFICIAL COPY

Loan #: 0013889357

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/23/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTEMENTS II INC., GREENPOINT MTA TRUST 2005-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR5 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Ira D. Brown # 6206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16208

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22093557 - PRIME CJ5639092 T2113102012 [C-2] SPOIL1



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Cook County Clerk's Office