When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Ait 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0022845416 PIN # 20-26-105-005-000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by BYRON DAVIS bearing the date of 11/04/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0532641022, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 40 AND THE SOUTH 8 1/3 FEET OF LOT 41 IN BLOCK 2 IN CORNELL IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 7117 S GREENWOOD AVE CHICAGO, IL 60619

Dated on 10 123 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association),

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

TRAD. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22095761 - PRIME CJ5639092 100194450001811240 MERS PHONE 1-888-679-6377

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