When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1334050134 fee: \$50.00 UNOFFIC Apate: 12/06/2013/12:20 RM Pg: 1 of 1 Clark County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Loan #: 0017159070



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC ANGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, WEOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. PANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTA'S FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE9, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/25/2006, and made by DI/NE MCCLORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CLEDIT CORP. and recorded 08/24/2006 in the records of the Recorder or

Registrar of Titles of COOK County, Illinois, in Book n/a, P-ge n/a, as Instrument # 0623647137. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 2, IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH,
CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND GAST OF THE CHICAGO AND EASTERN ILLINOIS
RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-03-303-011-0000

Property is commonly known as: 412 ADAMS ST., DOLTON, IL 60419.

Dated on 12 / 02 /2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

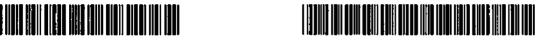
102 12013 (MM/DD/YYYY), before me appeared Michael R. METWEE, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

KV4.150n Notary Public - State of LOUISIANA Commission expires: Upon My Death Y, K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 22439441 -- EMC CJ5823723 MIN 100180100003557830 MERS PHONE 1-888-679-6377 T0213120015 [C-1]

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\*D0004391639\*