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\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

#### RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. I/k/a Harris N.A. a national banking association, 111 W. Monroe Street, Cotca 30, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of our dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Argel Associates Limited Partnership, an Illinois limited partnership with its principal place of business and mailing address at c/o Parent Petroleum, 37 W 370 Route 38, St. Charles, Illinois 60175, heirs, legal representatives and assigns, all the right, title. Interest, claim or demand whatsoever that they may have acquired in, through or by a certain Assignment of Leases and Rents bearing date the 11th day of December 2009, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 1001304287, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description: See Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: See Attached

**COMMON ADDRESS: See Attached** 

Witness our hands and seal, this 26th day of November, 2013.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 26th day of November, 2013 by Luisa lannessa of BMO Harris Bank N.A., as for the uses and purposes therein set for in.

Luisa lannessa OFFICER

Brandia Stawart NOTA BY PUP

Please mail recorded document to:

Brandie Stewart 111 W. Monroe Street 17 West

Chicago, IL 60603 MY COMMISSION EXPIR

This instrument was prepared by: Brandie Stewart, BMO Harris Bank N.A111 W Monroe Street Chicago, IL 60603

1334050332 Page: 2 of 8

## **UNOFFICIAL COPY**

#### SCHEDULE I

#### LEGAL DESCRIPTION

Real property in the City of Schaumburg, County of Cook, State of Illinois, described as follows:

LOT 1 IN CORINIUM PLAZA SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

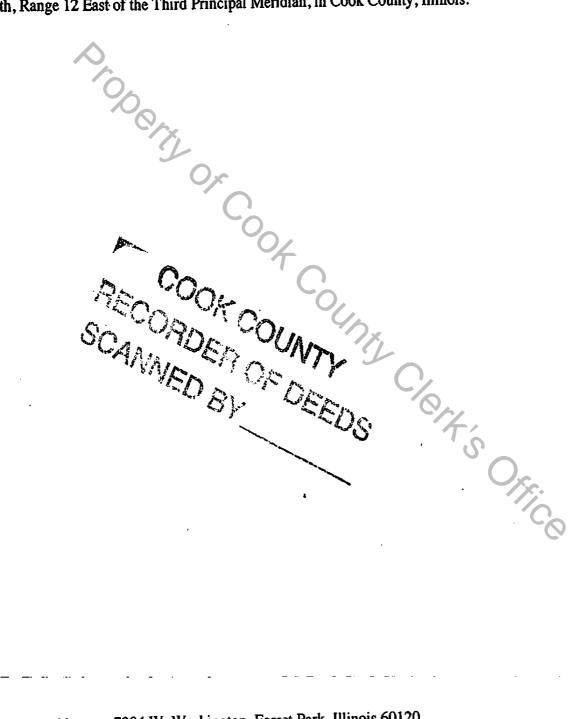
COOK COUNTY RECORDER OF DEEDS SCANNED BY\_\_\_\_\_\_

Property Addresses: 2351 W. Schaumburg Rd., Schaumburg, Illinois 60194

P.I.N. No. 07-19-400-027-0000

Real property in the City of Forest Park, County of Cook, State of Illinois, described as follows:

Lot 1 (except that part conveyed to the State of Illinois in Deed recorded June 7, 1983 as document number 26633514; and further excepting that part taken for road in case number 96 L 50686), Lot 2 and Lot 3 in Block 4 in C. & J. Schlund's Subdivision of Blocks 25, 26, 27, 28, 38 and 39 in Railroad Addition to Harlem in the Southeast Quarter of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.



Property Addresses: 7204 W. Washington, Forest Park, Illinois 60120

P.I.N. No. 15-12-436-020-0000 Vol. 163

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Real property in the City of Oak Park, County of Cook, State of Illinois, described as follows: LOT 19 IN S. T. GUNDERSON AND SONS' GREEN FIELDS ADDITION TO OAK PARK BEING A SUBDIVISION OF CERTAIN LOTS IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

Property Addresses: 1201 N. Harlem Ave., Oak Park, Illinois 60302

P.I.N. Nos. 16-06-120-010-0000

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 4 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Propersion County Clerk's Office

Property Addresses: 3803 Roosevelt Road, Chicago, Illinois 60624

P.I.N. Nos. 16-23-103-019 Vol. No. 569

16-23-103-020 Vol. No. 569

16-23-103-021 Vol. No. 569

16-23-103-022 Vol. No. 569

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Real property in the City of Hoffman Estates, County of Cook, State of Illinois, described as follows:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4 WITH A LINE 50 FEET EAST OF AND PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHWEST FRACTIONAL 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 105.30 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF STATE ROUTE NO. 72, AS NOW DEDICATED; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 277.67 FEET TO A POINT OF TANGENCY IN SAID RIGHT-OF-WAY LINE; CONTINUING THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE, HAVING A CURVE TO THE LEFT WITH A RADIUS OF 9728.18 FEET A DISTANCE OF 47.55 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL 1/4, 326 95 FEET TO THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4, 256.03 FEET TO THE POINT OF BEGINNING, IN County Clark's Office COOK COUNTY, ILLINOIS.

Property Addresses: 2598 W. Higgins, Hoffman Estates, Illinois 60169

P.I.N. No. 07-07-100-017 Vol. 187

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1334050332 Page: 7 of 8.....

## **UNOFFICIAL COPY**

Real property in the City of Schaumburg, County of Cook, State of Illinois, described as follows:

Lot 1 in Amoco C-2 Subdivsion, being a Subdivision of part of the West Half of the Northwest Quarter of Section 13, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded December 24, 1991 as document number 91676072, in Cook County, Illinois.

PECONOR COUNTY

CAN

OF NEWDER

OFFICE

Property Addresses: 1329 E. Golf Road, Schaumburg, Illinois 60173

P.I.N. No. 07-13-100-026-0000 Vol. 187

Real property in the City of Franklin Park, County of Cook, State of Illinois, described as follows:

THAT PART OF TRACT NO. 2 IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40.00 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 15.00 FEET OF SAID TRACT NO. 2 (SAID LINE ALSO BEING THE WEST LINE OF PARCEL NO. 32 AS ESTABLISHED BY THE LAND ACQUISITION STREET MAP OF THE ILLINOIS DIVISION OF LIGHWAYS #R-90-113-70, FOR THE WIDENING OF MANNHEIM ROAD), DISTANCE 30.00 FEET NORTH OF THE SOUTH LINE OF SAID TRACT NO. 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS, ALONG THE WEST LINE OF MANNHEIM ROAD AFOREDESCRIBED FOR A DISTANCE OF 140.40 FEET TO A POINT ON A LINE 305.46 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT NO. 2; THENCE NORTH 89 DEGREES 21 MINUTES 40 SECONDS WEST, 160.00 FEET ALONG A DINE 305.46 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT NO. 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 164.80 FEET ALONG A LINE PARALLEL AND 175.00 FEET WESTERLY OF THE EAST LINE OF SAID TRACT TO A POINT ON THE NORTH LINE OF GRANT AVENUE THE SOUTH LINE OF SAID TRACT NO. 2; THENCE SOUTH 85 DEGREES 55 MINUTES 47 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT 2, FOR A DISTANCE OF 130.43 FEET TO A CORNER OF PARCEL NO. 32, (SAID POINT ALSO BEING A POINT DISTANT 45.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT NO. 2); THENCE NORTH 46 DEGREES 59 MINUTES 46 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 32, FOR A ALI CATSON DISTANCE OF 40.87 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property Addresses: 2800 N. Mannheim Road, Franklin Park, Illinois 60131

P.I.N. No. 12-29-203-036-0000