

# UNOFFICIAL COPY

Doc#: 1334008119 fee: \$52.00  
Date: 12/06/2013 10:55 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Cali Xiong  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: December 4, 2013  
MIN: 100020000255090684  
MERS Phone: 1-888-679-6377

Loan#: 0025509068  
Invoice#: E2457192  
CostCenter#: CS  
Package#: 79162528  
Document#: 4449429

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by CHARLES J GENDRON / CATHY A GENDRON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS), as nominee for CHARLES SCHWAB BANK, N.A., its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated August 18, 2003 and filed for record October 23, 2003 as Document Number 0329645046 for Loan Amount of \$1,030,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02014000171131

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1506 SILVER STRAND COURT PALATINE, Illinois 60074

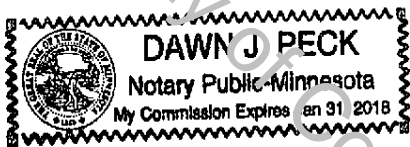
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA , its successors and assigns

By   
Donna Sue Kurzhal, Assistant Secretary

On December 4, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA, its successors and assigns, who resides at P.O. Box 2026 Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020000255090684

MERS Phone: 1-888-679-6377

Property of Ramsey County Clerk's Office

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## EXHIBIT A

UNIT NO. 3-38 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM  
I, AS  
DELIMITED ON SURVEY OF SURVEY OF PART OR PARTS OF THE  
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10  
EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE  
DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING  
AMENDMENTS,  
IF ANY RECORDED AT DOCUMENT 22827822 OF THE AFORESAID  
COUNTY  
RECORDS.

0025509068-GENDRON

