

Prepared By: Ramkumar Venkatesan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 3, 2013  
MIN: 100020000451153005  
MERS Phone: 1-888-679-6377

Loan#: 0045115300  
Invoice#: E2456647  
Package#: 79161809  
Document#: 4448647

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by JARED FEEHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated January 13, 2009 and filed for record February 8, 2009 as Document Number 0903717058 for Loan Amount of \$415200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

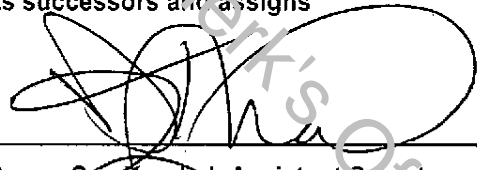
PIN: 14-29-216-042-1007

\*\*See Attached Exhibit A for Legal Description

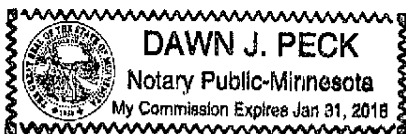
PROPERTY ADDRESS: 2940 NORTH SHEFFIELD 4N CHICAGO, Illinois 60657


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC , its successors and assigns

By   
Donna Sue Kurzhal, Assistant Secretary

On December 3, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 4N, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0419010029, AS AMENDED FROM TIME TO TIME, IN THE EAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0419010029, AFORESAID.



\*U04448647\*

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Property of Cook County Clerk's Office