

UNOFFICIAL COPY



Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
QUEEN'S PARK OVAL ASSET
HOLDING TRUST, ITS ATTORNEY
IN FACT

Doc#: 1334019033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2013 10:31 AM Pg: 1 of 3

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD. SUITE
100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

RECORD SECOND CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 19802082907118150
Commitment# 596662

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY QUEEN'S PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT
451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and
transfers to:
QUEEN'S PARK OVAL ASSET HOLDING TRUST, C/O U.S. BANK TRUST
NATIONAL ASSOCIATION
300 DELAWARE AVE, 9TH FLOOR, WILMINGTON, DE 19801

All its interest under that certain Mortgage dated 9/25/02, executed by:
GARY O ERDMAN, Mortgagor as per MORTGAGE recorded as Instrument No.
0021206833 on 11/01/02 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 07072011150000, COOK COUNTY TREASURER
Original Mortgage \$139,640.00
1879 WILLIAMSBURG DRIVE, HOFFMAN ESTATES, IL 60191

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Orion Financial Group Inc.



ERDMAN, GARY *13132590*
25CAP/AOM/OPD

S Yes
P 3
S No
M No
SC yes
E yes
INT PA

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19802082907118150

Recording requested by:

Dated: 11-20-13

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY QUEEN'S PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT

By Kell J. Ains, Vice President

State of Texas
County of Tarrant

On 11-20-13 before me, M. Conner, Notary Public, personally appeared Kelli S. Ains, VP, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: M. Conner
M. Conner

Prepared by: ERICA MEJIA
101 S. MARENGO AVE. 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3609



COOK COUNTY Clerk's Office

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Doc ID#19802082907118150

Erdman

LEGAL DESCRIPTION

EXHIBIT A

PARCEL 1: UNIT 1, AREA 13, LOT 6 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 23013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTINANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177, IN COOK COUNTY, ILLINOIS.