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Doc#: 1334028013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2013 10:23 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 5028 - SUBURBAN BANK
CT Lien Solutions 40868539
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0402817142 1/28/2004 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [] Debtor or [] Secured Party of record
[] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
[] ADD name: Complete item 7a or 7b, and item 7c
[] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
FRANKLIN PARK LLC
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

Handwritten notes: S, P, S, M, BC, NT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
SUBARBAN BANK & TRUST CO
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FRANKLIN PARK LLC
40868539 FRANKLIN PARK LLC 12569

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

0402817142 1/28/2004 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SUBARBAN BANK & TRUST CO

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

FRANKLIN PARK LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

FRANKLIN PARK LLC - 3636 KENDZIE AVENUE , CHICAGO, IL 60632

Secured Party Name and Address:

SUBARBAN BANK & TRUST CO - 150 BUTTERFIELD RD , ELMHURST, IL 60126-0000

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS: 40868539-IL-31 5028 - SUBURBAN BANK & TRUS SUBARBAN BANK & TRUST CO File with: Cook, IL FRANKLIN PARK LLC 12569

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EXHIBIT "A"

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING ACCRUING TO AFORESAID LOTS 1 TO 7 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTHERLY 1/2 OF THE VACATED ALLEY IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH EAST CORNER OF LOT 12 IN SAID BLOCK FOR A PLACE OF BEGINNING; THENCE NORTH 8 FEET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE SOUTH EASTERLY ALONG SAID CENTER LINE 8 FEET; THENCE SOUTHERLY 8 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY 87 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING AND ACCRUING TO AFORESAID LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 11 AND 10 (EXCEPT THE EAST 14 FEET THEREOF) AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS IN BLOCK 18 ALL IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

THE REAL PROPERTY TAX IDENTIFICATION NUMBERS ARE 12-21-420-026, 12-21-420-021 AND 12-21-420-020

Real Property located at 9901-9923 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131