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Doc#: 1334033054 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2013 10:45 AM Pg: 1 of 3

MAIL TO:

MANNY M. LAPIDOS

Attorney at Law

130366813232
11
ATTORNEY WORKMANSHIP DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 4 day of November, 2013., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Tracy LaRock (222 Seward St #3B, Evanston 60202, County of Cook, State of Illinois)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, FELLESE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-19-323-022-1007/1024

PROPERTY ADDRESS(ES): 822 Seward Street Unit 3A, Evanston, IL, 60202

P. 8

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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P 3
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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$90,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$ 90,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File
By: Pierce & Associates, P.C.
As Attorney in Fact
Katherine G. File

STATE OF IL)
COUNTY OF COOK) SS

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 4 day of November, 2013.

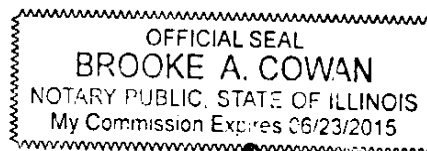
Brooke A. Cowan

NOTARY PUBLIC

My commission expires

11/23/15

This Instrument was prepared by
Amanda Griffin PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

TRAC 7 LAIRACK
827 SEWARD # 3B
EVANSTON, IL 60202

MAIL TO:

MANNY M. LAPIDOS
Attorney at Law
4709 W. Golf Rd. Ste. 475
Skokie, IL 60076

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION**Permanent Index Number:**

Property ID: 11-19-323-022-1007/1024

Property Address:822 Seward St., Unit 3-A
Evanston, IL 60202

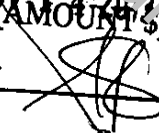
P-8

Legal Description:

Unit Number 3-A and P-8 in the Asbury Park Condominium as delineated on a Survey of the following described tract of land:

The West 37 1/2 feet of Lot 5 and all of Lot 6 in Block 5 in Osborn and Skillman's Subdivision of the South 12 1/2 acres of Lot 9 in Assessor's Division of the South 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 00537379; together with its undivided percentage interest in the common elements in Cook County, Illinois.

CITY OF EVANSTON 027341
Real Estate Transfer Tax
City Clerk's Office
PAID NOV 14 2013 AMOUNT \$ 375.00
 Agent 

REAL ESTATE TRANSFER		11/15/2013
	COOK	\$37.50
	ILLINOIS:	\$75.00
	TOTAL:	\$112.50
11-19-323-022-1007 20131001608245 S52KMV		