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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1334340019 Fee: \$68.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2013 04:42 PM Pg: 1 of 4

Release of Construction Mortgage, Security Agreement, Financing Statement and Assignment of Rents and Leases

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago ("the Bank") whose address is 111 S Dearborn St., 7th Floor, Mailcode IL1-1145, Chicago, IL 60603 certifies that the Construction Mortgage, Security Agreement, Financing Statement and Assignment of Rents and Leases executed by Paddock Publications, Inc., a Delaware Corporation, ("the Mortgagor") whose address is 155 East Algonquin Road, Arlington Heights, Illinois 60006, to JPMorgan Chase Bank, N.A., dated February 14, 2001 and recorded on February 15, 2001 as Document No. 0010126166, by Cook County Records, is satisfied and released.

The Construction Mortgage, Security Agreement, Financing Statement and Assignment of Rents and Leases covers real property of Cook County, Illinois described as:

See Exhibit A attached hereto and made a part hereof.

Commonly Known as: 1000 Albrion Avenue, Schaumburg, Illinois.

Tax Identification Number: 07-33-300-008 (Affects Part of Parcel 2 and other property)

07-33-301-026 (Affects Part of Parcel 2 and other property)

07-33-301-028 (Affects Parcel 1)

Executed on November 26, 2013

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago.

By: *Thomas Harder*

Thomas Harder
Printed Name

Supervisor - CB Operations
Title

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
40847700-IL31-Cook County



S N
P H
S N
M N
SC yes
E yes
INT yes

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ACKNOWLEDGEMENT

State of Illinois

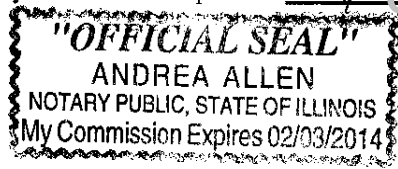
County of Cook

On this 24 day of November, in the year of **2013**, before me Andrea Allen, a notary public, personally appeared **Thomas Harder**, known or identified to me to be **Supervisor – CB Operations** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Andrea Allen

(Seal)
Notary Public

My Commission Expires on 02/03/14



WHEN RECORDED RETURN TO:

PREPARED BY:

JPMorgan Chase Bank, N.A.
10 S. Dearborn St., 7th Floor
Mailcode IL1-1145, Chicago, IL
60603

ATTN: Satta Bockarie

Property of Cook County Clerk's Office

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EXHIBIT-A

Real Estate Property Located in Cook County, Illinois.

PARCEL 1:

LOT 32 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 176, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF WRIGHT BOULEVARD AND THE NORTH LINE OF ALBION AVENUE; THENCE WEST ALONG THE NORTH LINE OF ALBION AVENUE 300 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES THERETO 350 FEET TO A LINE 590.04 FEET (AS MEASURED AT RIGHT ANGLES) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 33 AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE 320.72 FEET TO THE WEST LINE OF WRIGHT BOULEVARD; THENCE NORTH ALONG SAID WEST LINE OF WRIGHT BOULEVARD FOR A DISTANCE OF 393.23 FEET; THENCE WEST ALONG A LINE 197.50 FEET (MEASURED AT RIGHT ANGLES) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 33, AFORESAID FOR A DISTANCE OF 1,435.19 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 18 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 157 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF LOT 18 AND ITS NORTHERLY EXTENSION AFORESAID 714 FEET; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 18 AFORESAID 150.64 FEET TO THE NORTHERLY LINE OF ALBION AVENUE; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF ALBION AVENUE BEING AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 225 FEET FOR A DISTANCE OF 177.81 FEET TO A POINT OF TANGENCY; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ALBION AVENUE 814.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

(EXCEPT THEREFROM THAT PART OF THE LAND TAKEN BY CONDEMNATION IN CASE 90L51415 AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 197.50 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41, RANGE 10 EAST OF THE

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THIRD PRINCIPAL MERIDIAN, WITH THE WESTERLY RIGHT OF WAY LINE OF SAID WRIGHT BOULEVARD; THENCE SOUTH 00 DEGREES 29 MINUTES 04 SECONDS WEST, BEARING BASED ON ILLINOIS STATE PLANE COORDINATES EAST ZONE, ALONG SAID WESTERLY RIGHT OF WAY LINE 373.19 FEET; THENCE NORTH 03 DEGREES 04 MINUTES 14 SECONDS WEST 322.53 FEET; THENCE NORTH 51 DEGREES 42 MINUTES 38 SECONDS WEST 75.92 FEET TO THE SOUTH LINE OF SAID NORTH 197.50 FEET; THENCE NORTH 87 DEGREES 05 MINUTES 35 SECONDS EAST ALONG SAID SOUTH LINE 80.12 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

P.I.N.'S: 07-33-300-008 (AFFECTS PART OF PARCEL 2 AND OTHER PROPERTY)
 07-33-301-026 (AFFECTS PART OF PARCEL 2 AND OTHER PROPERTY)
 07-33-301-028 (AFFECTS PARCEL 1)

Property of Cook County Clerk's Office