

2 of 2

# UNOFFICIAL COPY



Doc#: 1334355014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2013 09:49 AM Pg: 1 of 3

FIDELITY NATIONAL TITLE

51008618

MAIL TO:

Gardi + Hausler, Ltd.  
939 N. Plum Creek Rd Ste C

Schaumburg, IL 60193

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 17 day of September, 2013., between **REOCO, Inc.**, a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Walter K. Jones, Sr.**, party of the second part, WITNESSETH, that the party of the first part for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-30-128-032/033/034

PROPERTY ADDRESS(ES):


17042

Trapet Avenue, Hazel Crest, IL, 60429

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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REOCO, Inc.

  
 By \_\_\_\_\_ of PMH Financial, LLC  
 as Assistant Vice President  
 for Residential Credit Solutions, Inc.  
 as attorney in fact

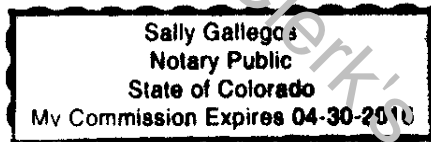
STATE OF Colorado )  
 ) SS  
 COUNTY OF Denver )

I, Sally Gallegos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Abigail McAnical, personally known to me to be the AVP for PCS Attorney in fact for REOCO, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AVP for PCS Attorney in fact he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of September, 2013.

  
 NOTARY PUBLIC

My commission expires: 4-30-2016





This Instrument was prepared by:  
 PIERCE & ASSOCIATES, P.C.,  
 1 North Dearborn, Suite 1300  
 Chicago, IL 60602  
 BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Walter K. Jones Sr.  
17824 Ridgewood Ave  
Hazelcrest, IL 60429

REAL ESTATE TRANSFER 11/22/2013

		COOK	\$28.00
		ILLINOIS:	\$56.00
		TOTAL:	\$84.00

29-30-128-032-0000 | 20130901604063 | G3SUZD

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



" EXHIBIT A "

ORDER NUMBER: 2011 051008618 UCH  
STREET ADDRESS: 17042 TRAPET AVE

CITY: HAZEL CREST COUNTY: COOK  
TAX NUMBER: 29-30-128-032-0000

LEGAL DESCRIPTION:

LOTS 15, 16 AND 17 IN BLOCK 7 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office