

FIDELITY
53013405

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PREPARED BY:
Frank M. Howard, Esq.
700 Busse Highway
Park Ridge, IL 60068

Doc#: 1334355025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2013 09:59 AM Pg: 1 of 2

MAIL TAX BILL TO:
Ethelene Trice
111 W Brandon Ct - Unit E14
Palatine, IL 60067

MAIL RECORDED DEED TO:
Edward Flynn, Attorney
1415 W. 22nd - Tower Pl.
Oakbrook, IL 60523

WARRANTY DEED
Statutory (Illinois)

THE GRANTOR(S), BART M. HICKMAN and JENNIFER D. (JOHNSON) HICKMAN, Husband and Wife, of the City of Palatine, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to ETHELENE TRICE, as Trustee of the Ethelene Trice Living Trust dated February 16, 1999, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION
Permanent Index Number(s): 02-15-201-024-1016
Property Address: 111 W. Brandon Ct., Unit E14, Palatine IL 60067

Subject, however, to the general taxes for the year of 2013 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

*Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.
Dated this 2nd Day of Dec., 2013

BART M. HICKMAN

JENNIFER D. (JOHNSON) HICKMAN

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that BART M. HICKMAN and JENNIFER D. (JOHNSON) HICKMAN personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2nd Day of Dec., 2013

Notary Public
My commission expires

Exempt under the provisions of _____

REAL ESTATE TRANSFER	12/02/2013
COOK	\$45.00
ILLINOIS:	\$90.00
TOTAL:	\$135.00



02-15-201-024-1016 | 20131101600337 | RDXLKZ

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053013405 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT NUMBER 14-E IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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