When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0603460395

## SATISFACTION OF MORTGAGE

The undersigned declares ha' it is the present mortgagee of a Mortgage made by EDWIN H. CHIN AND CYNTHIA T. CHIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/05/2006 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Book, Page, or as Document # 0610304242.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-30-201-018-1131

Property is commonly known as: 3852 S PARKW'AY DR, NORTHBROOK, IL 60062-7222.

Dated this 04th day of December in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS
INC, ITS SUCCESSORS AND ASSIGNS

Belinda aguirre Asst. Secretary

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22709288 \_@ 100015700064686336 MERS PHONE 1-888-679-6377 DOCR T041.1124913 [C-2] ERCNIL1



\*D0004412123\*

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## **UNOFFICIAL COPY**

Loan #: 0603460395

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2013, by Belinda Aguirre as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwrite

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 22709288 \_@ 100015700064686336 MERS PHONE 1-888-679-6377 DOCR T0413124913 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0603460395

## 'EXHIBIT A'

UNIT NUMBER 3852-2C IN THE TWELVE OAKS OF NORTHBROOK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF THE NORTH 26 1/4 RODS OF THE NE 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0418234142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

