



Doc#: 1334310029 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2013 02:46 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Cheryleen Smith
3257 147 th Pl 3c PO Box 452
Midlothian, IL 60445

SPECIAL WARRANTY DEED

THIS INDENTURE made this 12 day of September, 2013, between U.S. BANK NATIONAL ASSOCIATION, as Trustee for Home Equity Asset Trust 2006-4 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-4, hereinafter ("Grantor"), and Cheryleen Smith, A Single Person, whose mailing address is 3257 147th Pl 3c, PO Box 452, Midlothian, IL 60445, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Sixteen Thousand Seven Hundred Ninety-Nine Dollars (\$16,799.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **22649 Pleasant Dr Apt 9, Richton Park, IL 60471**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

S Y
P 5
S N
M N
SC Y
E Y
INT 97

REAL ESTATE TRANSFER 12/05/2013



COOK	\$8.50
ILLINOIS:	\$17.00
TOTAL:	\$25.50

UNOFFICIAL COPY

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Executed by the undersigned on 9/12, 2013:

GRANTOR:

U.S. BANK NATIONAL ASSOCIATION, as Trustee for Home Equity Asset Trust 2006-4 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-4,

By: Sandra L. Sheffield

By: Ocwen Loan Servicing, LLC as Attorney-in-Fact

Name: Sandra L Sheffield

Title: **Contract Management
Coordinator**

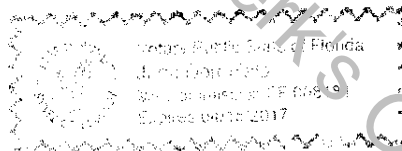
STATE OF Florida)
) SS
COUNTY OF Palm Beach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L Sheffield personally known to me to be the Attorney-in-Fact of **Ocwen Loan Servicing, LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, as Trustee for Home Equity Asset Trust 2006-4 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-4,** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Attorney-in-Fact, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of SEPT, 2013

Commission expires _____, 2013
Notary Public

Jami Dorobiala



SEND SUBSEQUENT TAX BILLS TO:
3257 147th Pl 3c P.O. Box 452
Midlothian, IL 60445

POA recorded: 01-Nov-12 as Instrument No: 1230610099

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Exhibit A Legal Description

UNIT NUMBER 9, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL). THE SOUTH 304 FEET OF LOT 1 (EXCEPT THE EAST 20 FEET THEREOF) IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CORONADO CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21770214 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 31-33-202-003-1009

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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