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Doc#: 1334315021 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/09/2013 10:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#432370810132822060

MERS MIN Number NA MERS Phone: 1-888-679-6377

## KNOW ALI MEN BY THESE PRESENTS

That Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgagee") executed by DONALD & HAVIS to LASALLE BANK NA in the amount of \$30,000.00, dated 02/27/2001 and recorded 03/06/2001 in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0010171731 and encumbering that certain property described below. Mortgagee does hereby release, cancer and discharge said Mortgage.

Property Address:

2125 N HUMBOLDT BLVD UNIT C. CLICAGO IL 60647

PIN:

13-36-117-024-0000

Legal Description:

SEE ATTACHED EXHIBIT A

WITNESS my hand this \_\_\_\_\_

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor ly merger to LaSalle

Bank National Association

LOUVENIA PENN, ASSISTANT VICE PRESIDENT

S N M N

NTON

1334315021 Page: 2 of 3

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Acknowledgment

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: LOUVENIA PENN, ASSISTANT VICE PRESIDENT of Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association.

Date: 112613

Notary Public

PNC FINANCIAL SERVICES GROUP ATTN: KAREN WEINBERG 249 FIFTH AVE PITTSBURGH PA 15222 AMY C ISCN
NOTARY PUBLIC
RANDOLPH COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 23, 2015

Document Prepared By and When Recorded Return To: Selma Gooden ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

1334315021 Page: 3 of 3

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Credit Request #: ID2017894498

PARCEL 1: ALL THAT PART (EXCEPT THE NORTH 33 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH HALF OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCK 4, 9, AND 10 IN SCHLESWIG OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.89 FEET OF THE NORTH 53.34 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIBED TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT TO THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT A ATTACHED TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT A ATTACHED THERETO RECORDED MAY 6, 1963 AS DOCUMENT NUMBER 18798626 MAD BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NUMBER 2137 TO DONALD SLUBOWSKI AND HERTA SLUBOWSKI, HIS WIFE, DATED MARCH 27, 1969 AND RECORDED MARCH 31, 1969 AS DOCUMENT NUMBER 20796504 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 13.36-117-024-0000.

