UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1334322095 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/09/2013 12:43 PM Pg: 1 of 2

KNOW ALL MEN BY TAFSE PRESENTS, That Harris N.A., as successor by merger with Harris Trust and Savings Bank, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. McLenaghan, and Deborah McLenaghan, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 18th, day of April 2005, and recorded in the Recorders Office of Cook, in the State of Illinois, as document number 0511250092 and 0511250093, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Exhibit A, which is attached hereto an a made a part hereof,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 02-23-311-001-0000

COMMON ADDRESS: 711 S, Plum Grove and 725 South Plum Grov. R)ad, Palatine, IL 60067

Witness our hands and seals, 24th day of September, 2007.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 24th day of September, 2007 by

BARBARA A. GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

BARBARA A. GRAVER, COLLATERAL MGT OFFICER

,

Please mail recorded document to:
Michael P. McLenaghan
Deborah McLenaghan
403 S. Middleton Ave,
Palatine, IL 60067

"OFFICIAL SEAL"
Warren Woods, Jr.
Notary Public, State of Illinois
My Commission Exp. 10/19/2009

This instrument was prepared by: Latrice Smith, Harris N.A., P.O. BOX 2880, Chicago, 1L 60690-2880



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EXHIBIT "A"

LOT 1 IN BLOC% 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 1 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (711 S. PLUM GROVE ROAD)

LOT 2 IN BLOCK 7 IN A.T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 1 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (725 S. PLUM GROVE ROAD)