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Doc#: 1334322039 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/09/2013 09:55 AM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD., STE 100 M.E.

M.E. WILEMAN SOUTHLAKE X 76092 Attn: ASSIGNMENT UNIT

RECORD FIRST

OCRPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 33622864080056778 Commitment# 3302

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN PEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, DC 20410

All its interest under that certain Mo, tgage dated 2/16/II, executed by: DENNIS L GREENWOOD and RANDI E GREENWOOD, fortgagor as per MORTGAGE recorded as Instrument No. 1108104035 on 3/22/II in Book Page of official records in the County Recorder's Office of COOK COUNTY ILLINOIS.

Tax Parcel = 06221030090000, COOK COUNTY TREASURER Original Mortgage \$189,020.00 515 WALNUT DR. STREAMWOOD, IL 60107

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Office

Orion Financial Group Inc.

GREENWOOD, DENNIS

13132595

25CAP/AOM/OPD

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33622864080056778 Commitment# 3302

Dated: AUG 1 4 2013

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

MARIA QUEZADA, ASSISTANT VICE PRESIDENT

State of California County of los Angeles

On AUG 14 2013 before me, ANITA J. CALDERON , Notary Public, personally appeared MARIA QUEZADA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/le/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ANITA J. CALDERON

Prepared by: AMPARO MAYORGA 101 S MARENGO AVE 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3638

ANITA J. CALDERON Commission # 1931780 Ollny Clark's Office Notary Public - California My Comm. Expires May 5, 2015

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Doc ID#33622864080056778 Greenwood

LEGAL DESCRIPTION

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0807849125 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 196 IN FAIR OAKS UNIT NO. 4, BEING A SULDIVISION OF LOT 'A' IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE MONTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THARP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1960 AS DOCUMENT NO. 17860079, IN COOK COUNTY, ILLINOIS.

APN: 06-22-103-009-0000

PROPERTY ADDRESS: 515 WALNUT DRIVE, STREAMWOOD, IL 60107