

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440



Doc#: 1334444030 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2013 11:35 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

WFHM - CLIENT 472 #:102071 "DAVIS" Lender ID:690883/785558527 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by JACK R. DAVIS, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 02/11/2002 Recorded: 03/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020246079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-407-035-0000  
Property Address: 206 N. BROCKWAY STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
On November 21st, 2013

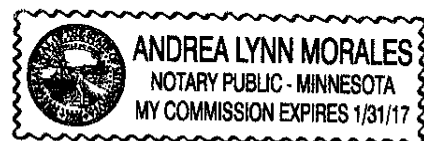
By:   
Michael Finnerty, Vice President Loan Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On November 21st, 2013, before me, ANDREA LYNN MORALES, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Michael Finnerty, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANDREA LYNN MORALES  
Notary Expires: 01/31/2017



(This area for notarial seal)

S 1  
P 13  
S N  
M N  
SC Y  
E Y  
INT [Signature]

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Youa Her, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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## Exhibit "A"

THE WEST 26.0 FEET OF THE EAST 224.99 FEET THEREOF (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

### PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 120.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NO. 377, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 1 AND 2):

(A) THE SOUTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND

(B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND

(C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND

(D) THE SOUTH 60.0 FEET OF THE NORTH 10.0 FEET OF THE EAST 25.0 FEET AND

(E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEREOF) OF THE EAST 12.66 FEET AND

(F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET ALL OF LOT 5 IN BLOCK IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.