WARRANTY DEED COPY WARRANTY DE COPY W

## ILLINOIS STATUTORY

|  |  | Doc#: 1334447063 Fee: 81889 Fee: \$1 | \$40.00<br>.00   |
|--|--|--------------------------------------|------------------|
| Mail to:   | Karen A.Yarbrough Cook County Recorder of Deeds Date: 12/10/2013 12:09 PM Pg: 1 of 2 |                                      |                  |
| Michall Ruchel   |  |                                      |                  |
| 1825 DAY Huy, 5, 201   |  | Date. 12/10/2013 12:09 PM Pg         | : 1012           |
| - 7/48341121 / L. CETTZ  |  |                                      |                  |
| Name & Address of Taxpayer:  |  |                                      |                  |
| CELESTE D. BROWN   |  | ***                                  |                  |
|  |  |                                      |                  |
| 7330 W 154th Place   |  |                                      |                  |
| Orland Park, IL 60462  |  |                                      |                  |
| 9TGIT 400/0806 (1/2)   | •  | r Recorder's Use)                    |                  |
| THE GRANTOR(S), LOR' MANGIARACINA  | A, a single person and not a party to  | a civil union                        | <u></u>          |
|  |  | State of Illinois                    |                  |
| of the village of Naperville   | , County of <b>DuPage</b>  | State of minor                       | DOLLARS          |
| for and in consideration of <b>Ten and CC/100</b> (\$10.0 and other good and valuable consideration, in land                               | haid CONVEY(S) and WARRANT(  | (S) to                               |                  |
| THE GRANTEE(S), CELESTE BROWN, a   | single person  | 0)10                                 |                  |
| (Grantee's Address) 7330 W 154th Place, Orland   | P. r. IL 60462   |                                      |                  |
| of the village of Orland Park  | , County of Cook   | State of IL                          |                  |
| in the form of ownership:  | 10   |                                      |                  |
| all interest in the following described real estate si   | tuated in the Courty of Cook   | , in the State of                    | Illinois to wit: |
| ELEMENTS IN SILVER LAKE VILLAS CONDECLARATION RECORDED AS DOCUMENTIME, IN THE EAST 1/2 OF THE NORTHEARANGE 12, EAST OF THE THIRD PRINCIPAL | NT NO. 25257159, AND AS MODIF<br>ST 1/4 OF SECTION 13, TOWNSH                        | ED FROM TIME TO<br>IIP 36 NORTH,     |                  |
| REAL E   |  | 7,50                                 |                  |
| 27-1   | ILLINOIS: \$135<br>TOTAL: \$20<br>3-201-025-1056   20131101604407   Z6PDI            | 2.50<br>HD                           |                  |
|  |  |                                      | <i>!</i>         |
| (NOTE: If additional space   | s is required for legal, attach on a senar   | rate 8-1/2" x 11" sheet.)            | V.               |
| hereby releasing and waiving all rights under and  |  |                                      | ***.             |
|  |  |                                      |                  |
| Permanent Index Number(s): <u>27-13-201-025-1056</u>   |  |                                      |                  |
| Permanent Index Number(s): 27-13-201-025-1056  |  |                                      | <u></u>          |

1334447063 Page: 2 of 2

| Dated this day of 1200n w  | FICIAL                   | COPY  |  |
|--|--------------------------|---|--|
|  | Seal)                    | Low Mangiar   | (Seal)   |
|  |                          | RI MANGIARAÇINA                                       |  |
| (S   | Seal)                    | / .   | (Seal)   |
| (NOTE: Please ty   | pe or print names belo   | w all signatures.)                                    |  |
|  |                          |   |  |
| STATE OF ) ss  |                          |   |  |
| COUNTY OF <b>DUPAGE</b>  |                          |   |  |
| I, the undersigned, a Notary Public in and for said Coun LORI MANGIARACIN'S 1199   | ty, in the State aforesa | id, DO HEREBY CERTIFY                                 | THAT   |
| personally known to me to be the same person(s) whose in person, and acknowledged that he/she/they signed, so for the uses and purposes therein set forth including the Given under my hand and notarial seal this | ealed and delivered tr   | e said instrument as mismem                           | ppeared before me this day<br>their free and voluntary act |
|  | 201                      | Peter Fera  | Notary Public  |
| (Seal)   | 4                        | My commission expires: 9/                             | 24/17  |
| OFFICIAL SEAL PETER FERA Notary Public - State of Minois My Commission Expires Sep 16, 2017  | OUN                      | Z C/O/Z   |  |
|  | COOK                     | COUNTY / ILLII  | NOIS TRANSFER STAMP  |
| N O Allers of Drawers  |                          | E   |  |
| Name & Address of Preparer:  |                          | Exempt under provisions ? Section 4, Real Estate Tran | sfer Tax Act.  |
| Peter A. Fera  | <del></del>              | Date:   | (C)  |
| Attorney At Law  |                          |   | C  |
| 14496 John Humphrey Drive  | <del></del>              |   |  |
| Orland Park, Il. 60462   | - <b>-</b>               | Buyer, Seller or Representa                           | ative  |

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).