Doc#. 1334457005 fee: \$50.00 UNOFFIC Apate: 12/10/2013/09:26 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1690391747



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAD, E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE)

Said Mortgage is dated 09/29/1998, and made by LOUIS C. GUTIERREZ AND MARILYN E. GUTIERREZ to TEMPLE-INLAND MORTGAGE CORPOR TION and recorded 10/14/1998 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 98922194. Upon the property situated in said State and

County as more fully described in said Mortgage or here in p wit:

LOT 5 (EXCEPT THE SOUTH 77 FEET THENEOF) IN FRANK DELUGACH'S HILL TOP WOODS, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-11-304-033-0000

Property is commonly known as: 10006 S. 86TH AVENUE, PALOS IVILLS, IL 60465.

12 <u>/ 03 /</u>/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

<u>Savalyan S</u> ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Clorks On 12 / 03 /2013 (MM/DD/YYYY), before me appeared 50volume S Municipal with the she/they is/are the ASST. SECRETARY of MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by surfacility from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

with Hazela Myn Notary Public - State of LOUISIANA Commission expires: Upon My Death ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCA\$ 22437823 -- CHASE CJ5823725 MIN 100012900011915555 MERS PHONE 1-888-679-6377 T0213120215 [C-2] FRMIL1





\*D0004391667\*