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Doc#: 1334404011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2013 09:11 AM Pg: 1 of 3

13-067554

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK
PLAINTIFF,

-vs-

JAMES F. SULLIVAN; SPRINGLEAF FINANCIAL
SERVICES OF ILLINOIS, INC. F/K/A AMERICAN
GENERAL FINANCIAL SERVICES OF ILLINOIS,
INC.; STATE OF ILLINOIS; ALMIGHTY ROOTER,
INC.; SHORELINE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 13 CH 26366

PROPERTY ADDRESS:
2231 EAST 67TH STREET
UNIT 5B
CHICAGO, IL 60649

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
11/25, 2013, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

James F. Sullivan

2. The following Mortgage is sought to be foreclosed:

Mortgage made by James F. Sullivan to Mortgage Electronic Registration Systems, Inc., as Nominee for American Security Mortgage and recorded August 24, 2006 as Document No. 0623640014 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 5B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PREMISES LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST ½ (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE

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NORTH ½ OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

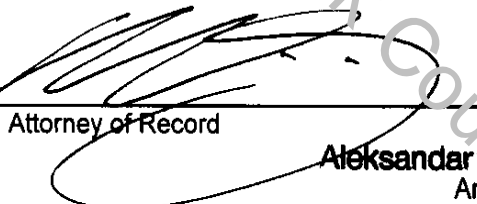
LOTS 5, 6, 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST ½ (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH ½ OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY SHORELINE COOPERATIVE APARTMENTS, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22571250; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as 2231 East 67th Street, Unit 5B, Chicago, IL 60649
Permanent Index No: 20-24-404-027-1010

3. Parties against whom foreclosure is sought:

James F. Sullivan; Springleaf Financial Services of Illinois, Inc. f/k/a American General Financial Services of Illinois, Inc.; State of Illinois; Almighty Rooter, Inc.; Shoreline Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:



Attorney of Record

Aleksandar Pipovic

PREPARED BY:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
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Laura J. Anderson (6224385)
Jenna M. Rogers (6308109)
Kevin P. Kelley (6304839)

Anthony M. DeRosa (6310819)
Aleksandar Pipovic (6309919)

Fisher and Sharpe, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

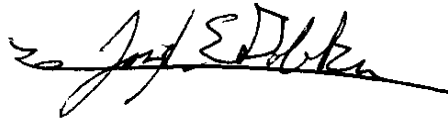
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

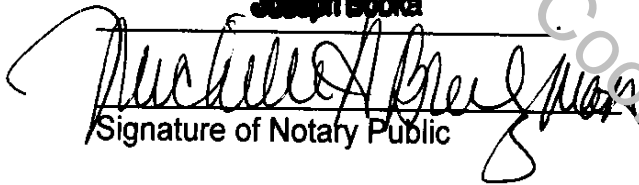
12-3-13



State of Illinois
County of Lake

This instrument was acknowledged before me on 12-3-13 by

~~Joseph Bobka~~



Signature of Notary Public



Clerk's Office