

UNOFFICIAL COPY

Doc#: 1334408001 fee: \$50.00
Date: 12/10/2013 08:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Matt Marsh
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: December 3, 2013

MIN: 100085804915805809
MERS Phone: 888-679-6377

79156898
For value received Mortgage Electronic Registration Systems, Inc., as nominee for The First Mortgage Corporation, its successors and assigns, the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated August 17, 2009 executed by ESTELA ESTRADA-ORTIZ AND RODRIGO ORTIZ and recorded in Book XX on Page(s) XX as Document Number 0924026164 on August 28, 2009 of the official records of the County Recorder of Cook County, Illinois.

PIN: 29-21-104-014

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 15933 Carol Avenue, Harvey, IL 60426

Mortgage Electronic Registration Systems, Inc., as nominee for The First Mortgage Corporation, its successors and assigns

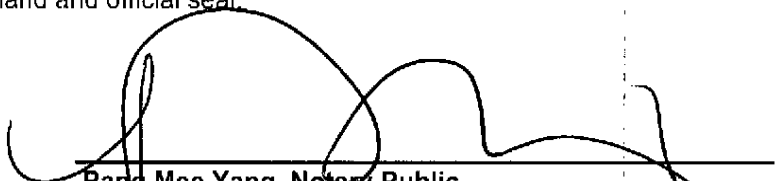
By: 
Lee Lisa Vang,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS


U04442715

On December 3, 2013 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Lee Lisa Vang, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Pang Mee Yang, Notary Public
My Commission expires: January 31, 2017

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Exhibit A Legal Description

THE FOLLOWING PROPERTY DESCRIBED IS LOCATED IN COOK COUNTY, ILLINOIS: LOT 62 IN TAZJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office