



1334410028

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1334410028 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/10/2013 12:16 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15715 - Bank Financial -  
 CT Lien Solutions 40906800  
 P.O. Box 29071 ILIL  
 Glendale, CA 91209-0071 FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0900819010 1/8/2009 CC IL Cool

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  
This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|  |                     |                               |        |
|--|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME<br>4309-4317 S. Indiana, LLC | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| OR 6b. INDIVIDUAL'S SURNAME                          |                     |                               |        |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

|  |      |         |             |
|--|------|---------|-------------|
| 7a. ORGANIZATION'S NAME                    |      |         |             |
| OR 7b. INDIVIDUAL'S SURNAME                |      |         |             |
| INDIVIDUAL'S FIRST PERSONAL NAME           |      |         |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | CITY | STATE   | POSTAL CODE |
| 7c. MAILING ADDRESS                        |      | COUNTRY |             |

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|  |                     |                               |        |
|--|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>BANKFINANCIAL, F.S.B. | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| OR 9b. INDIVIDUAL'S SURNAME                      |                     |                               |        |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: 4309-4317 S. Indiana, LLC  
40906800 303-1902011974

BR

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282



*Handwritten notes:* yes, 2, N, N, yes, yes, a

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM****FOLLOW INSTRUCTIONS**

|  |        |
|--|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>0900819010 1/8/2009 CC IL Cook |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                                   |        |
| 12a. ORGANIZATION'S NAME<br>BANKFINANCIAL, F.S.B.  |        |
| OR   |        |
| 12b. INDIVIDUAL'S SURNAME  |        |
| FIRST PERSONAL NAME  |        |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX |

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|   |                           |                     |                               |        |
|---|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br>4309-4317 S. Indiana, LLC |                           |                     |                               |        |
| OR  | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

4309-4317 S. Indiana, LLC - 2790 Birchwood Lane, Deerfield, IL 60015

Secured Party Name and Address:

BANKFINANCIAL, F.S.B. - 15W060 NORTH FRONTAGE ROAD, BURR RIDGE, IL 60527

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF THE SOUTH 5 FEET OF LOT 20 AND ALL OF LOTS 21 AND 24 IN BLOCK 1 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID:  
20-03-302-022-0000

18. MISCELLANEOUS: 40906800-IL-31 15715 - Bank Financial - Mai

BANKFINANCIAL, F.S.B.

File with: Cook, IL 303-1902011974 BR