

UNOFFICIAL COPY



PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1334416060 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2013 02:47 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 64461850-01
SBA Loan Name: Habitat Surfaces & Edges, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

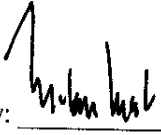
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated November 4, 2013 from Habitat 4835 LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 1334416059, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$158,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 4th day of November, 2013.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

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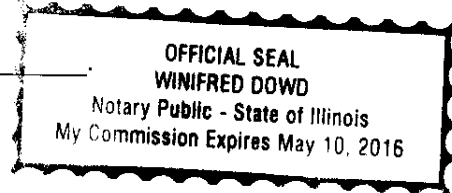
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of NOVEMBER, 2013.

Winifred Dowd

My commission expires _____



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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 22, 23 AND 24 (EXCEPT THAT PART OF LOT 24 LYING EAST OF A LINE THAT IS 1.78 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 24 AND 1.81 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 24) IN BLOCK 1 IN W. W. MARCY'S RESUBDIVISION OF PART OF ROBERTSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1911 AS DOCUMENT NO. 4803483 IN COOK COUNTY, ILLINOIS.

PIN#: 13-33-411-024-0000

COMMON ADDRESS: 4835 WEST GRAND AVENUE, CHICAGO, IL 60639

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