

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

24713
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40878837-IL31-Cook County



PREPARED BY ~~AND~~
WHEN RECORDED MAIL TO:

Doc#: 1334417018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2013 10:07 AM Pg: 1 of 3

JPMorgan Chase Bank, N.A.
P.O. Box 9011
Coppell, Texas 75019-9011
Attention: Post Closing
Loan No.: 625499241
Fannie Mae Loan No.: 1699806241
Tax Parcel Index No: 13154030571001, 13154030571002
13154030571003, 13154030571004, 13154030571005,
13154030571006, 13154030571007, 13154030571008,
13154030571009, 13154030571010, 13154030571011,
13154030571012, 13154030571013, 13154030571014 &
13154030571015
Street Address: 4343-47 N. Keeler Avenue,
Chicago, IL. 60641

(Space above this line for Recorder's use only)

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
LEASES AND RENTS, AND FIXTURE FILING**

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the "FDIC" and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the "Institution").

The Institution holds record title to the deed of trust or mortgage or similar instrument in favor of the Institution referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated: December 13, 2004
Mortgagee/Lender: Washington Mutual Bank, FA, a federal association
Mortgagor/Borrower: LaSalle Bank National Association, LaSalle National Trust N.A., as successor trustee to LaSalle National Bank, a national banking association, as trustee under trust agreement dated June 1, 1992 & known as trust number 117051, as to Parcel 1, trust number 117052 as to Parcel 2, trust number 117257 as to Parcel 3 and trust number 117174 as to Parcel 4 and not personally.

Recorded on: January 11, 2005

S Yes
P 3
S N
M N
SC Yes
E Yes
INT aw

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Recorded as: Document No: 0501102321
In the records of: Cook County, Illinois

The FDIC as receiver for the Institution hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

Executed effective this 27th day of November, 2013

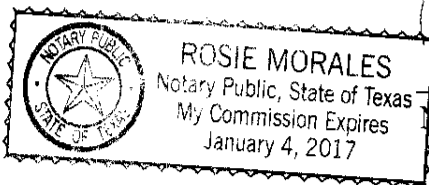
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

**By: JPMorgan Chase Bank, National Association
It's Attorney-in-Fact**

By: 
Name: M. Hollingsworth
Title: Authorized Officer

STATE OF TEXAS)
) ss:
COUNTY OF DALLAS)

On the 27th day of November, 2013, before me, Rosie Morales, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.




Notary Public's Signature - Rosie Morales

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Exhibit A

PARCEL 1:

UNITS 4345-3W, 4343-3, AND 4345-3"E" IN KEELER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 168.48 FEET OF LOT 3 IN BLOCK 5 IN IRVING PARK A SUBDIVISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25448083 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT NUMBERS 4347-1W, 4347-1E, 4345-1W AND 4345-1E IN KEELER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 168.48 FEET OF LOT 3 IN BLOCK 5 IN IRVING PARK A SUBDIVISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25448083, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

UNIT NUMBERS 4343-1, 4347-2W, 4345-2W AND 4347-2E IN KEELER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 168.48 FEET OF LOT 3 IN BLOCK 5 IN IRVING PARK, A SUBDIVISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25448083, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

UNIT NUMBERS 4345-2E, 4343-2, 4347-3W AND 4347-3E IN KEELER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 168.48 FEET OF LOT 3 IN BLOCK 5 IN IRVING PARK, A SUBDIVISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25448083 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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