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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2013 10:13 AM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain Mortgage, bearing the date **11/26/2003**, made by **CARLOS J. ALBERTTIS AND ROSIO M. ALBERTTIS, MARRIED TO EACH OTHER**, to **Original Beneficiary Name: BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 9101 W. GRAND AVE, FRANKLIN PARK, IL, 60131** and further described as:

Parcel ID Number: **PIN: 12-27-401-009-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0400729228**, on **01/07/2004**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Loan Amount: \$850,000.00
Current Beneficiary Address: 9600 W. BRYN MAWR, ROSEMONT, IL, 60018

Dated this **12/04/2013**

Lender: **BANCO POPULAR NORTH AMERICA**

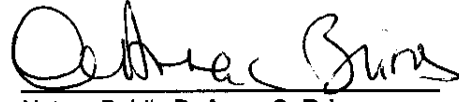
By: **Josh Bailey**
Its: **Assistant Vice President**

Yes
3
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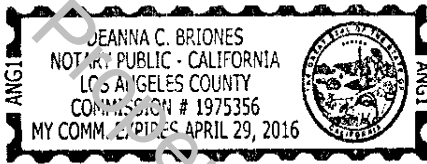
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **December 04, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



Property of Cook County Clerk's Office

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LOTS 9 AND 10 IN BLOCK 14 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 EAST, ALSO PART OF LAFRAMBOISE RESERVE, ALSO THE EAST 200 FEET OF BLOCK 27, ALL OF BLOCK 30 AND ALL OF BLOCK 42 IN RIVER PARK, A SUBDIVISION OF PART OF LAFRAMBOISE RESERVE AND OF THE EAST 26.75 CHAINS OF THE NORTH HALF OF FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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