

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**  
**(714) 543-8372**  
**JOYCE A GARCIA**

**Doc#:** 1334422064 **Fee:** \$40.00  
**RHSP Fee:**\$9.00 **RPRF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2013 11:38 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**

Space above for Recorder's use

MERS MIN#: 100196399000525026 PHONE#: (888) 679-6377

Customer#: 515-A73 Service#: 36806AS1



Loan#: 6800306977

## ASSIGNMENT OF MORTGAGE

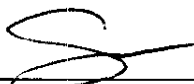
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48001 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$362,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MARCH 10, 2010** and recorded on **MARCH 18, 2010**, as **Instrument No. 1007740044**, in **Book No. ---**, at **Page No. ---**.

Original Mortgagor: **JOHN S WEIGAND AND PATRICIA WEIGAND, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOT 60 IN GREEN ACRES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1207 W SUNSET RD, MOUNT PROSPECT, IL 60056-4023. PIN# 03-14-120-007-0000.**

Date: **NOVEMBER 15, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Sarah Kennedy, Assistant Secretary**

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Loan#: **6800306977**      Srv#: **36806AS1**  
Page 2

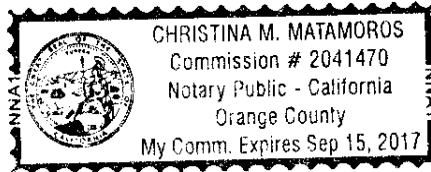
State of                    CALIFORNIA                    }  
County of                ORANGE                                } ss.

On **NOVEMBER 15, 2013**, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*cm*

\_\_\_\_\_  
(Notary Name): **Christina M. Matamoros**



Property of Cook County Clerk's Office