



1334426019

**WARRANTY DEED
JOINT TENANCY**

Doc#: 1334426019 Fee: \$42.00
RHSP Fee: \$9.00 RPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2013 10:35 AM Pg: 1 of 3

MAIL TO:

Richard Jaffe
180 W. Washington St.
Suite 400
Chicago, IL 60602

PLEASE SEND TAX BILL TO:

David and Holly Genc
3813 N. Southport Ave.
Unit #1S
Chicago, IL 60613

THE GRANTOR (S), **CHRISTOPHER H. GUERZO** and **PATRICIA H. GUERZO**, husband and wife, of the City of Chicago, County of Cook, State of Illinois, and for and in consideration of TEN DOLLARS AND 00/100 (TEN) and other goods and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to **DAVID GENC, HOLLY GENC, DENNIS COULTER and LINDA COULTER**, of the City of Chicago, County of Cook and State of Illinois, as **JOINT TENANTS**, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, and for general taxes for the year 2012 and subsequent years.

TO HAVE AND TO HOLD said premises as Joint Tenants and not as Tenants in Common.

Permanent Index Number(s): 14-20-108-039-1004
Property Address: 3813 North Southport Ave., #1S, Chicago, IL 60613

Dated this 14 day of NOVEMBER, 2013

CHRISTOPHER H. GUERZO

PATRICIA H. GUERZO

FIRST AMERICAN
File # 2489258
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UNOFFICIAL COPY

PARCEL 1:

UNIT 1S IN 3813 15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1 AND PARKING SPACE P1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524.

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**