

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510



Doc#: 1334439068 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2013 11:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0015505233S "CADET" Cook, Illinois  
MERS #: 100190821151379820 S/S # 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by GLADYS CADET AND MAX CADET, WIFE AND HUSBAND JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SOUTHSTAR FUNDING, LLC., in the County of Cook, and the State of Illinois, Dated: 06/30/2006 Recorded: 07/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620020133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

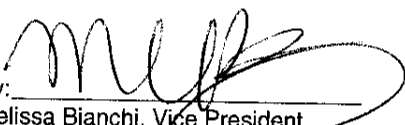
Legal: LOT 18 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:  
PROPERTY ID: 10-13-113-018-0000  
PROPERTY ADDRESS:  
1817 LELAND AVENUE  
EVANSTON, IL 60201

Assessor's/Tax ID No. 10-13-113-018-0000  
Property Address: 1817 LELAND AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC.  
On November 29th, 2013

By:   
Melissa Bianchi, Vice President,  
Administrative Services Division



S 1/3  
P 2  
S 1  
M 1  
SC 1  
E 1  
INT 1


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RELEASE OF MORTGAGE Page 2 of 2

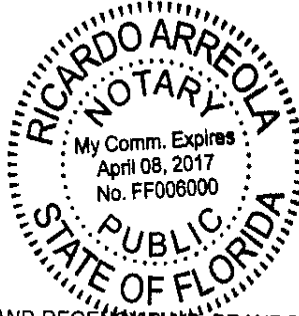
STATE OF Florida  
COUNTY OF Hillsborough

On November 29th, 2013, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Melissa Bianchi, Vice President, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RICARDO ARREOLA  
Notary Expires: 04/08/2017 #FF006000



(This area for notarial seal)

Prepared By:  
Melissa Bianchi, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office