

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005774692  
JAMES J NIX JR  
PO Date: 11/14/2013



Doc#: 1334439009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2013 08:53 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J NIX JR AND GUINEVERE A NIX HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated May 20, 2004 calling for the original principal sum of dollars (\$333,700.00), and recorded in Mortgage Record , page and/or instrument # 0416605073, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

11145 ASH BROOK LANE, INDIANHEAD PARK II. - 60525  
Tax Parcel No. 18173130130000

LOT 28 IN ASHBROOK SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159910 IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of November, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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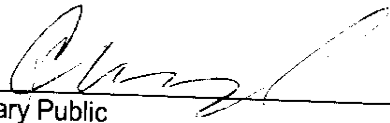
0005774692

JAMES J NIX JR

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**

