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Doc#: 1334541066 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/11/2013 11:37 AM Pg: 1 of 3

DOCUMENT PREPARED BY:
PAMELA GRANOFF
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Return To:
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

## PARTIAL RELEASE OF MORTGAGE & MODIFICATION OF MORTGAGE

Know all Men by These Presents, That 3' Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in corpideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto THE OLD SECOND NATIONAL BANK OF AURORA AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 17<sup>TH</sup> DAY OF NOVE MER 2004, KNOWN AS TRUST NUMBER 9399 the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 3RD AND 15TH day of MARCY, 1011 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document Nos. 1108847055 AND 1112422016, and modifications of mortgage dated JANUARY 26, 2012 and recorded as document Nos. 1108847055 AND 1112422016, and modifications of described and which said mortgage and modification of mortgage var made to secure a certain principal promissory note described in said mortgage and modification of mortgage and bearing oven date with said mortgage and modification of mortgage.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 16<sup>th</sup> day of OCTOBER A.D. 2013.

OLD SECOND NATIONAL BANK

By: KAREN A. SIGNORELLA, VICE PRESIDENCE

Attest:

ð

SET 1858

JULIE MEYER, LOAN SERVICING SUPERVISOR

Loan # 29358 & 309000086

Property Address: 5701 N. SHERIDAN RD., UNIT 28C, CHICAGO, IL 60550-4771

Pin: 14-05-407-017-1080

Pot 227

SUP SCUINTAL

1334541066 Page: 2 of 3

## **UNOFFICIAL CC**

Legal Description:

UNIT 28C IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM APRIL 3, 1979 RECORDED AS DOCUMENT 24903562. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STATE OF ILLINOIS County of KANE

I, the Undersigned, a Notary Public it and for said County, in the State aforesaid do hereby certify that Karen A. Signorella of Old A to .

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In Servicing .

or the uses and pu.

A A.D. 2013.

Notary Public Second National Bank, and Julie Meyer respectively, and personally known to me to be such Vice President and Loan Servicing Supervisor, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Loan Servicing Supervisor, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Pank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 16th day of CCTOBER A.D. 2013.

"OFFICIAL SEAL" Patricia M. Schaefer Notary Public, State of Illinois My Commission Expires March 31, 2014

1334541066 Page: 3 of 3

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UNIT 28C IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM APRIL 3, 1979 RECORDED AS DOCUMENT 24903562, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STATE OF ILLINOIS County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Karen A. Signorella of Old A A.D. 2013.

Notary Public Second National Bank, and Julie Meyer respectively, and personally known to me to be such Vice President and Loan Servicing Supervisor, respectively, appeared before the this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Loan Servicing Supervisor, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 16th day of Crober A.D. 2013.

"OFFICIAL SEAL" Patricia M. Schaefer Notary Public, State of Illinois My Commission Expires March 31, 2014