

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0617135553

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **STEVEN J. ADOLPH** to **BANK OF AMERICA, N.A.** bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0330501051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-31-311-001-0000

Property is commonly known as: 1865 NORTH WILMOT AVENUE, CHICAGO, IL 60647.

**Dated this 06th day of December in the year 2013**  
**BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

  
**ROBERT VERCELLINI**  
Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22710656 \_@ DOCR T0513121914 [C-2] ERCNIL1



\*D0004428875\*

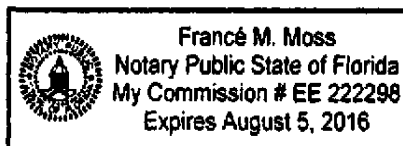
# UNOFFICIAL COPY

Loan #: 0617135553

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2013, by Robert Vercellini as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 22710656 \_@ DOCR T0513121914 [C-2] ERCNIL1



\*D0004428875\*

Property of Cook County Clerk's Office