Doc#. 1334550019 fee: \$50.00 UNOFFIC Adate: 12/11/2013 (72)7 WM Pg: 1 of 2 dock County Recorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED WATE TO

FIRST AMERICAN TITLE INSURANCE COMPANY

1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH B. NYBORG and MARY P. NYBORG, 1215 V/ SUNSET ROAD, MT PROSPECT, IL 60056, his/her, their heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book \_\_\_\_\_\_ of records, on as document no. <u>0326701330</u>, to the premise therain described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

LOT 100 IN GREEN ACRES UNIT THREE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1215 W SUNSET ROAD, MT PROSPECT, IL 60056. The Real Property tax identification number is 08-14-120-016

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-14-120-016 Address(es) of premises: 1215 W SUNSET ROAD, MT PROSPECT, IL 60056

Witness Our hand and seal, this <u>22ND</u> By: <u>Quently at the seal of the seal o</u>	day ofNOVEMBER2013	(SEA
ACUI EV I TCUMHADOM	(Name & Title)	(027

ASHLEY LICHTHARDT

SR LN SVCING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BHOWLE

1334550019 Page: 2 of 2

## UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39906927570		(Continued)	Page 2
STATE OF ILLINOIS		) )ss	OFFICIAL SEAL JAMIE HERRMANN
COUNTY OF	KANE		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/16
SR LN SVCING SPECIALI nstrument and acknowledged authorized by the Lender the	said instrument to be rough its board of	rized agent for the Lende be the free and voluntary a directors or otherwise,	windersigned Notary Public personally own to me to me to the personally or that executed the within and foregoin oct and deed of the said Lender, duly for the uses and purposes therein instrument and that the seal affixed is
he corporate seal of said Lengary	der.	Pociding at	ILLINOIS
	· ·	oung C	SECFC TR26197 PR-1

11 W1 W1 W NYBORG 47909902

FIRST AMERICAN ELS RELEASE OF MORTGAGE