

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0021682158
PIN # 20-19-118-044-0000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by LINDA COLE bearing the date of 09/07/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0529127010 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE WEST 96 FEET OF LOT 24 (EXCEPT THE NORTH 1 FOOT) AND THE WEST 95 FEET OF THE NORTH 6 FEET OF VACATED 66TH STREET SOUTH AND ADJACENT IN BLOCK 45 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 6559 S BELL AVE, CHICAGO IL 60636

Dated on 11/1/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/1/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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