

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024610362
PIN # 21-30-323-031-000J

KNOW ALL MEN BY THESE PRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by PATRICK CALMDAY bearing the date of 07/17/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0721341023, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

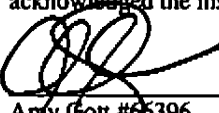
SEE EXHIBIT A ATTACHED

Property commonly known as: 2658 E 78TH ST, CHICAGO, IL 60649

Dated on 11/18 /2013 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 11/18 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22080778 - PRIME CJ5761052 T1513115915 [C-2] SPOIL1



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UNOFFICIAL COPY

Loan No: 0024610362

'EXHIBIT A'

LOT 61 (EXCEPT THE NORTH 47 FEET THEREOF AND EXCEPT THE WEST 150 FEET OF THE SOUTH 50 FEET THEREOF), AND THE SOUTH 47 FEET (EXCEPT THE EAST 125 FEET OF THE SOUTH 45 FEET THEREOF) OF LOT 62 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office