When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0021009618 PIN # 20-29-217-032-000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-2, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-2 the holder of a certain mortgage executed by MARCUS H. SPANDIARY bearing the date of 05/06/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0515335436, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 8 IN BLOCK 1 IN SAMUEL EICHEBERG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 7318 \$ ABERDEEN ST, CHICAGO, IL 60621

Dated on 10 129 /2013 (MM/DD/YYYY)

HSBC BANK USA, NATIONAL ASSOCIATION, AS INDEN'U) LE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-2. CALLABLE MORTGAGE-BACKED NOTES, SERIFS 2005-2, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

Ingrid Whitty VICE PRESIDENT

did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as attorney-in-Fact for HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-2, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2015-2 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of discreters, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22097306 _- PRIME CJ5672692 T2813103914 [C-1] SPOIL!

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